



# JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593  
Phone: 440.974.9380 www.colchambers.org justicechambers@att.net

February 2023

Commandant  
Randy Burns  
xxx

Sr. Vice Comdt.  
Neil Taylor  
440-867-0337

Jr. Vice Comdt.  
Charlie Bauer  
cbauer@bay  
industries.com

Paymaster  
Wendy Delisio  
xxx

Adjutant  
Cindy Smith  
xxx

Sgt-at-Arms  
Art Root  
440-639-1475

Judge Advocate  
Mark Mlachak  
xxx

Chaplain  
Arden Shetler  
xxx

3 Year Trustee  
Frank Gron  
440-2238257

2 Year Trustee  
Vacant  
xxx

1 Year Trustee  
Vacant  
xxx



From the **Commandant's Corner:**  
Commandant Randy Burns

February meeting will be the last meeting for Officer nominations and the election is at the March meeting.

Thank you,  
Commandant Randy Burns.  
Semper Fi.

### Next Meetings

**The Executive Committee**

**Meeting:** is on February 2nd at 7:00 pm.

**General Meeting:** is on February 9th at 7:00 pm.



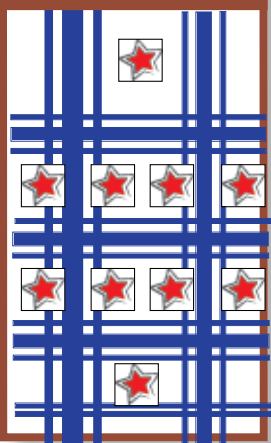
**The Journal will be sent out by email only unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.**  
**Websergeant@roadrunner.com**  
Thank you!

### From the **GUARD SHACK** Marine Call Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475.

Lake County Marine Honor Guard meets the first Tuesday of each month at Gunny's Hall at 1:00 pm

**Semper Fi**  
**Art Root Sgt-at-Arms**





# ***Gunnys Hall Foundation***

**For Hall Reservations Contact  
Wendy Delisio  
440.974.9380**



## ***GUNNYS HALL HOURS***

**Monday. - Thursday- Friday: 11am to Close  
Saturday's and Sunday's 12 pm to Close**

## ***KITCHEN HOURS***

**Monday. - Thursday- Friday: 11am to 7pm  
Saturday's and Sunday's Closed**

# **GUNNYS HALL Kitchen Menu**

### **APPETIZERS**

Fresh Cut Fries.....\$4.50  
Onion Rings.....\$6.50  
Mozzarella Sticks (6).....\$7.50  
Broccoli Bites w/Ranch...\$8.00  
Quesadilla.....\$7.50  
Quesadilla w/Chicken...\$10.00  
Cole Slaw.....\$2.00  
Hodge Podge.....\$14.00  
(Mushrooms (6), Potato Skins (2),  
Onion Rings, Mozzarella Sticks (2)  
Chicken Tenders (2) w/Ranch  
Add Blue Cheese \$0.50

Meat Balls (bowl 4)....\$5.00  
Potato Skins...(4).....\$7.50  
Fire Crackers (1).....\$3.00  
Mushrooms (12-14)...\$7.50  
Chicken Wings (10)..\$12.50  
\*Teriyaki, Garlic Parm., Spicy BBQ,  
Spicy Garlic Parm., Cajun, Mild, Hot  
Lemon Pepper, Honey Mustard  
Boom Boom, Pete's SWOT  
Add: Jalapeno, or Banana Peppers.\$0.50

### **SALADS**

Chef's Salad .....\$12.00  
Chicken Salad ( Breaded or Grilled )..\$10.50  
Large Salad ( No Meat ).....\$7.00  
Small Side Salad.....\$4.50

### **DESSERT**

Cheese Cake.....\$4.00

**HAMBURGERS**

Hamburger.....\$7.50	Bourbon Burger.....\$9.50
Cheeseburger.....\$7.75	Cowboy Burger.....\$9.50
Bacon Cheeseburger....\$9.50	Little Big Boy Burger..\$8.25
BBQ Bacon Burger.....\$9.50	Patty Melt.....\$9.50

\*All Burgers Come w/Fries, Add Onion Rings for \$2.50  
Lettuce, Tomato, Onion, & Pickle upon Request

**SANDWICHES**

Grilled Cheese.....\$6.50	Triple Decker BLT.....\$8.75
Grilled Ham & Cheese....\$8.00	Triple Decker Club.....\$9.50
Loaded Grilled Cheese...\$8.00	Meatball Sub.....\$8.50
w/Bacon & Tomato	Turkey Reuben.....\$9.25
All Beef Hot Dog.....\$4.25	Italian Sausage Patty...\$8.75
Bacon Wrapped Dog.....\$5.75	w/Spicy Marinara & Provolone
	Add Grilled Peppers & onions \$2.00

**WRAPS**

Buffalo Chicken Wrap (Lettuce, Tomato, Shredded Cheese).....\$9.50
Cheeseburger Wrap (Lettuce, Tomato, Cheese & Pickle).....\$8.75
BBQ Chicken Wrap(Breaded Chicken, Lettuce, Cheese, Tomato, Onion)..\$9.50
Breaded Chicken Wrap (Shredded Cheese, Lettuce, Tomato, Onion).....\$9.50
Turkey Club Wrap (Lettuce, Tomato, Bacon, Swiss Cheese).....\$9.50
SWOT Chicken Wrap(Shredded Cheese, Lettuce, Tomato, Onion, SWOT).\$9.50
*SWOT Sauce-Sweet Hot Sauce, Cheeses Available: Swiss, Provolone, & American

\*All sandwiches and wraps come with fries, add onion rings \$2.50

**ENTREES**

Rib Eye Steak 10 oz. ....\$17.00	Crab Cakes (2) .....\$11.50
w/Choice of Potato, Broccoli or Carrots,	On a bed of lettuce
and Small Salad	w/ Side of Tiger sauce
Rib Eye Beef Tips .....\$17.00	Shrimp Basket.....\$10.50
Mushrooms & Onions over Egg noodles	w/Fries
w/Small Salad	
Rib Eye Beef Tips .....\$17.00	Mussels Diablo .....\$10.00
Stroganoff, w/Small Salad	w/Garlic Bread
Chicken Tenders.....\$9.50	Mussels.....\$10.00
w/Fries	in white wine sauce, w/garlic bread
Shrimp Linguini .....\$12.00	Jerk Salmon .....\$12.00
w/Salad & Garlic Bread	Choice of Sauce Bourbon or Balsamic
	w/Asparagus & Wild Rice Pilaf

\*Note: Consuming raw or undercooked Meats, Poultry, Seafood, Shellfish, or Eggs increase your risk of food borne illness.

## TACO TUESDAY

(Tuesday Only)

### APPETIZERES

Chips & Salsa.....	\$2.25
Homemade Guacamole.....	\$3.50
White Queso Dip.....	\$2.75
Side Salsa.....	\$0.75

### MAINS

(3) Value Tacos-Meat, Lettuce, Cheese.....	\$6.00
(1) Taco Supreme Meat, Lettuce, Cheese.....	\$2.50 ea.
w/Tomato, Sour Cream	
Hard or Soft Taco.....	\$2.25 ea.
Small Taco Salad.....	\$4.50
Large Taco Salad.....	\$8.00
Cheese Quesadilla.....	\$2.50

### BEVERAGES

Corona....	\$3.00
Domestic Beer...	\$2.00
House Margarita....	\$3.75
Pop.....	\$1.50

## FISH FRY

( During Lent Available Mon. thru Fri. )

4 pc. Fish Dinner w/Fries & Cole Slaw.....	\$12.00
3 pc. Fish Dinner w/Fries & Cole Slaw.....	\$10.00
3 pc. Baked Fish w/Ritz Crumbs .....	\$12.00
(w/Sautéed Asparagus & Rice Pilaf)	

Add; Cole Slaw .....	\$2.00
Apple Sauce.....	\$1.00



# Abstract Angel in Mentor

Sunday, Feb 19th  
2:30pm

Where: Gunnys Hall  
8720 Twinbrook drive  
Mentor, Ohio

16x20 canvas  
pot luck

sign up  
[www.thedirtypalette.net](http://www.thedirtypalette.net)



## ***Holiday Greetings from the desk of Mark Mlachak, Judge Advocate***

Welcome to the new year. I hope everyone had an enjoyable holiday season. Now it is time to get back to work. We have detachment elections coming up soon so if you would like to take an active role in your detachment, please attend our monthly meetings and if you are so inclined to run for one of the many positions.

We are hoping to increase our membership participation this year through more member and family-oriented activities. We are looking for member input and participation so if you have any ideas or want to volunteer your time, please contact the detachment.

Please remember that the Detachment meets monthly at 19:00 (7 p.m.) on the second Thursday of each month.

Thank you for your service.  
Semper Fidelis,  
Mark Mlachak

# Gunnys Hall

Super Bowl LVII 2023  
will be at 6:30PM on  
Sunday, February 12  
All times are in Eastern  
Time.



33rd Annual Col. J M Chambers

## **GENE DEKA/JOE BROOKS MEMORIAL GOLF CLASSIC**

**BLACKBROOK GC MENTOR, OHIO JUNE 17TH 9AM SHOTGUN**



Dear friends

Col. J. M. Chambers Marine Corps Detachment 555 is a non-profit military organization, that prides itself in giving back to the community. We have served our country and now serve our Corps and community. We sponsor Toys for Tots, scholarships to Lakeland Community College, Youth Fitness, Active duty Marines, Young Marines of Lake County, Veterans and Purple Heart Homes.

We cannot do this without your help. This golf outing is our biggest fundraiser. Your entry fee of **\$90 per golfer, Hole Sponsorship of \$100, Prize Donation**, makes it possible for us to support all these great people. The golf outing is a 18 hole shotgun start and includes golf, cart, lunch, dinner, and prizes. Our pride and joy is The Lake County Marine Veteran Honor Guard which is made up of our members. The Guard helps with all veteran funerals, and they march/post colors in many community events. They are involved in over 300 events a year.

**In return for your Hole Sponsorship or Prize Donation we will link your business on our website for one year. <https://colchambers.org/supporters>**

**COL. CHAMBERS DET. 555 8720 TWINBROOK DR. MENTOR, OHIO  
44066 440-974-9380**

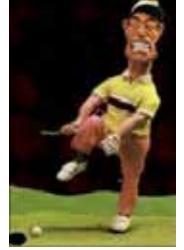
**[HTTPS://COLCHAMBERS.ORG/](https://colchambers.org/)**

**[FOR HELP CALL GEOFF NICELY @ 440-382-4468 AND LEAVE A MESSAGE](https://colchambers.org/)**

**[FOR SPONSORS HELP CALL FRANK GRON 440-223-8257](https://colchambers.org/)**



***The 33rd Col. Chambers  
Gene Deka/Joe Brooks  
Memorial Golf Classic***



***Saturday June 17th 9 am shotgun***

***Black Brook GC Mentor, Ohio***

***18 hole scramble \$90@***

***Trophies, prizes, lunch & dinner, skin game***

***Putting Contest : 1<sup>st</sup> place \$150, 2<sup>nd</sup> \$100, 3<sup>rd</sup> \$50***

***A chance to win a **car** with a **Hole in One*****

***Send check or cash and registration or hole sponsor***

***Make checks payable to : Col Chambers Det. 555***

***Mail to: 8720 Twinbrook Dr. Mentor, Ohio 44066***

***VERY IMPORTANT TO REGISTER EARLY WE HAD TO CUTOFF  
PLAYERS LAST time AT 100. WE APOLOGIZE TO THOSE THAT  
MISSED OUT. Repeat Players can Register and pay on Outing Day***



# The 33rd Annual Col. Justice M. Chambers Memorial Golf Outing

BLACKBROOK GC ON JUNE 17 9AM SHOTGUN \$90 @ TOTAL \$ \_\_\_\_\_

GOLFERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

GOLFERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

GOLFERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

GOLFERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

8720 TWINBROOK DR. MENTOR, OHIO 440-974-9380

[HTTP://COLCHAMBERS.ORG](http://colchambers.org)



**HOLE OR PRIZE SPONSOR FROM**



**33RD ANNUAL COL. CHAMBERS GOLF OUTING**

**GENE DEKA/JOE BROOKS 6/17/2023**

**EVERY HOLE/PRIZE SPONSOR WILL GET 1 YEAR OF A  
BUSINESS LOGO LINKED ON OUR WEBSITES SUPPORTERS  
PAGE**

[HTTPS://COLCHAMBERS.ORG/SUPPORTERS/](https://colchambers.org/supporters/)

COMPANY NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

HOLE SPONSOR \$100@ \_\_\_\_\_ PRIZE \_\_\_\_\_ 8720

TWINBROOK DR. MENTOR, OHIO 440-974-9380



# Detachment Membership Update

Please Print

Name: \_\_\_\_\_  
First Last

Address: \_\_\_\_\_  
Street Apt#

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**This information is needed for us to send our  
newsletter to you.**

**Please mail or drop it off at Gunnys Hall Foundation  
8720 Twinbrook Dr.  
Mentor, OH 44060-4433**


**Thank you,**

# Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny's Hall Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

**MCM Gun Runner LLC**  
  
Smith & Wesson Big Sauer  
**Mike & Mickey Piuino**  
FFL Dealer  
"We buy used firearms"  
By Appointment  
440.552.7280

**Alfred Gron**  
Owner  
**(440) 364-5379**  
Yardfixneo@gmail.com  
www.Yardfix.net

Richard Price & Frank Ineman  
**BULLDOG BATTERY**  
  
37645 Vine Street Phone: (440) 942-2555  
Willoughby, Ohio 44094 Fax: (440) 918-3756  
[www.bulldogbattery.com](http://www.bulldogbattery.com)

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abc60102@gmail.com

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Sunday: 7:00a - 5:00p  
**CHRIS KOVACIC**  
3393 State Route 534  
Rock Creek, Ohio 44084  
[www.trumbull-locker.com](http://www.trumbull-locker.com)  
Phone: (440) 474-4631  
Fax No: (440) 474-4231  
info@trumbull-locker.com



Col. Justice M. Chambers Dept #555  
8720 Twinbrook Road  
Mentor, Ohio 44060-4333

First Class Mail

### **Remember! Next Meetings**

#### **The Executive Committee Meeting:**

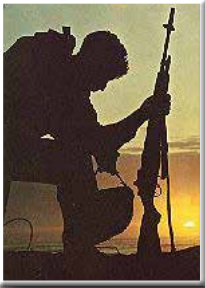
is on February 2nd at 7:00 pm.

#### **General Meeting:**

is on February 9th 7:00 pm.

**"Once a Marine, Always a Marine"**

### **Military Prayer**



Give Me the wisdom to lead,  
and the humility to follow.

Grant Me the dedication to  
work untiringly for my  
country, its people, and our  
freedom.

Teach Me to be the best I can be, for myself  
and for others around me.

Fill Me with the strength, the courage,  
and the willingness to do the job I'm called  
to do.

Help Me to believe in truth, speak out  
for justice, defend the flag, and uphold the  
American ideals that make our country the  
wonderful land it is.

Amen

### **Zip Code + Change of Address**

Marine Corps League National Headquarters  
has requested that all members include their  
nine-digit zip code on all correspondence.  
Headquarters appreciates your cooperation  
on this matter.

Call 440-974-9380. Make sure your address  
and phone number are current and correct.

Thank You!

### **Newsletter Deadline**

If there is information you wish to submit for the  
Jarhead Journal, send it to Tony Molica at  
440-461-3564 or molica@att.net or Gunny's Hall  
8720 Twinbrook Road, Mentor, OH 44060  
440-974-9380 by the 20th of the month.