



# JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593  
 Phone: 440.974.9380 www.colchambers.org justicechambers@att.net

January, 2023

Commandant  
Randy Burns  
xxx

Sr. Vice Comdt.  
Neil Taylor  
440-867-0337

Jr. Vice Comdt.  
Charlie Bauer  
cbauer@bay  
industries.com

Paymaster  
Wendy Delisio  
xxx

Adjutant  
Cindy Smith  
xxx

Sgt-at-Arms  
Art Root  
440-639-1475

Judge Advocate  
Mark Mlachak  
xxx

Chaplain  
Arden Shetler  
xxx

3 Year Trustee  
Frank Gron  
440-2238257

2 Year Trustee  
Vacant  
xxx

1 Year Trustee  
Vacant  
xxx



## From the **Commandant's Corner:**

**Commandant Randy Burns**

Hello MCL members. As the new Commandant I would like you all to know that I will work very hard to help improve our detachment. I became commandant due to the passing of Commandant Richard Brady. Richard worked tirelessly for our detachment, also served as building manager. He left big shoes to fill.

I hope that working together we can grow interest and attract new members. Plans are already being made to bring back events that will make this happen. Also new events are in the works. All ideas are welcome. Please try to attend our monthly meeting to stay on top of our efforts.

Thank you,  
Commandant Randy Burns.  
Semper Fi.

## Next Meetings

The Executive Committee  
Mtg. is on January 7th at  
7:00 pm. January 14th  
7:00 pm. General Meeting.

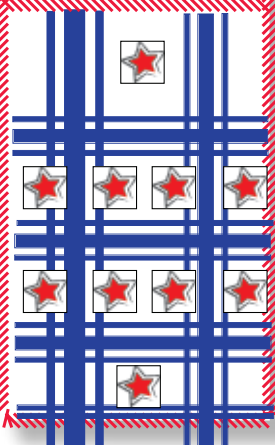


**The Journal will be sent out by email only unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.**  
**Websergeant@roadrunner.com**  
 Thank you!

## From the **GUARD SHACK** Marine Call Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475. Lake County Marine Honor Guard meets the first Tuesday of each month at Gunny's Hall at 1:00 pm

**Semper Fi**  
**Art Root Sgt-at-Arms**





# ***Gunny's Hall***

For Hall Reservations Contact  
Wendy Delisio  
440.974.9380



## ***GUNNY'S HALL HOURS***

Monday. - Thursday- Friday: 11am to Close  
Saturday's and Sunday's 12 pm to Close

## ***KITCHEN HOURS***

Monday. - Thursday- Friday: 11am to 7pm  
Saturday's and Sunday's Closed

***DURING  
CAVALIER AND  
BROWNS GAMES  
TELEVISED  
SATURDAY AND SUNDAY'S  
"ONLY"***

**Drink Specials  
and  
Pot Luck Food  
Bring a dish to share  
Snacks or Desserts**

***Meet  
and Enjoy  
Time  
with your Fellow  
Members***

***TUESDAY NITE  
TACO NIGHT  
w/Drink Special***

***WEDNESDAY  
PASTA  
SPECIALS***

***AVAILABLE MONDAY - FRIDAY  
FISH FRIES***

***During Lent All Day***

**Stop-In and see our  
Cook: Peter Root,  
for Lunch or Dinner  
Excellent Menu  
Serving Great Food.**

***Holiday Greetings from the desk  
of Mark Mlachak, Judge Advocate***

Holiday Greetings, I hope everyone had a Merry Christmas and a safe and enjoyable New Year.

This has been an interesting year for me in my first year as Judge Advocate. We have gone through some growing pains and had some issues, but I believe we are moving in the right direction and 2023 should be a better year.

One thing I noticed this past year was the lack of active participation on the part of our membership. Please keep in mind that the detachment is only as good as what the membership makes it. Please make your presence and your voice known by attending our monthly meetings (second Thursday of each month at 19:00).

Through your participation I hope that this can become a thriving detachment in which all are welcome and can enjoy the camaraderie of our fellow brothers and sisters.

Thank you and Semper Fidelis,  
Mark Mlachak, Judge Advocate  
Marine Corps League,  
Detachment 555



***Taps and Sick Bay***

*by Art Root, Sgt-at-Arms*

***TAPs***

It is my sad duty to report **Commandant Richard Brady** has passed away. **November 10, 2022**. Please Keep his Family and Friends in your prayers.

*If you know of a sick, distressed, or deceased member please let us know. We would like to recognize them and extend our condolences to their family and friends.*

### ***From Your WebSergeant:***

First of all I would like to wish you all a Happy, Healthy, and Prosperous New Year.

When I joined this Detachment some 20+ years ago it was nothing for us to have over a 100 members at a meeting. Now we barely have a quorum. We need that spirit de corps once more. The success of our Detachment is built on its Members. We need you to participate, we need your ideas. The founding fathers of the Detachment are gone, and we need new blood to further our goals to our fellow Marines and to the community.

The beginning of the year is the time to go over all of your passwords and change them. It is best to do this every

6 months. Do not use the same one on multiple websites.

Rule 1 – They must be at least 8 characters on most websites

Rule 2 – They should contain upper and lower case letters, numbers, and symbols. Not all websites accept symbols so if they reject your entry then try again without. Write down your new password first, because you most probably will have to enter it twice. Names or commonly used words are not good. So use something like K@\$^yB4\* or longer the better. If you have any questions email me WebSergeant@roadrunner.com



**Have a Merry  
Christmass and a safe  
Happy New Year**



*Gunny's Hall*  
**6<sup>TH</sup> ANNUAL**  
**CHILI COOK OFF**  
*January 21st*

**BRING YOUR CROCKPOT OF CHILI**

**AND WIN PRIZES**

**50/50 RAFFLE**

**DESSERTS WELCOME**

**START AT 4:00 PM**

**EVERYONE IS A JUDGE**



**Sign up at Bar**



33rd Annual Col. J M Chambers

## **GENE DEKA/JOE BROOKS MEMORIAL GOLF CLASSIC**

**BLACKBROOK GC MENTOR, OHIO JUNE 17TH 9AM SHOTGUN**



Dear friends

Col. J. M. Chambers Marine Corps Detachment 555 is a non-profit military organization, that prides itself in giving back to the community. We have served our country and now serve our Corps and community. We sponsor Toys for Tots, scholarships to Lakeland Community College, Youth Fitness, Active duty Marines, Young Marines of Lake County, Veterans and Purple Heart Homes.

We cannot do this without your help. This golf outing is our biggest fundraiser. Your entry fee of **\$90 per golfer, Hole Sponsorship of \$100, Prize Donation**, makes it possible for us to support all these great people. The golf outing is a 18 hole shotgun start and includes golf, cart, lunch, dinner, and prizes. Our pride and joy is The Lake County Marine Veteran Honor Guard which is made up of our members. The Guard helps with all veteran funerals, and they march/post colors in many community events. They are involved in over 300 events a year.

**In return for your Hole Sponsorship or Prize Donation we will link your business on our website for one year. <https://colchambers.org/supporters>**

**COL. CHAMBERS DET. 555 8720 TWINBROOK DR. MENTOR, OHIO  
44066 440-974-9380**

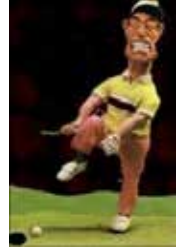
**[HTTPS://COLCHAMBERS.ORG/](https://colchambers.org/)**

**[FOR HELP CALL GEOFF NICELY @ 440-382-4468 AND LEAVE A MESSAGE](https://colchambers.org/)**

**[FOR SPONSORS HELP CALL FRANK GRON 440-223-8257](https://colchambers.org/)**



**The 33rd Col. Chambers  
Gene Deka/Joe Brooks  
Memorial Golf Classic**



**Saturday June 17th 9 am shotgun**

**Black Brook GC Mentor, Ohio**

**18 hole scramble \$90@**

**Trophies, prizes, lunch & dinner, skin game**

**Putting Contest : 1<sup>st</sup> place \$150, 2<sup>nd</sup> \$100, 3<sup>rd</sup> \$50**

**A chance to win a **car** with a **Hole in One****

**Send check or cash and registration or hole sponsor**

**Make checks payable to : Col Chambers Det. 555**

**Mail to: 8720 Twinbrook Dr. Mentor, Ohio 44066**

**VERY IMPORTANT TO REGISTER EARLY WE HAD TO CUTOFF  
PLAYERS LAST time AT 100. WE APOLOGIZE TO THOSE THAT  
MISSED OUT. Repeat Players can Register and pay on Outing Day**



# The 33rd Annual Col. Justice M. Chambers Memorial Golf Outing

BLACKBROOK GC ON JUNE 17 9AM SHOTGUN \$90 @ TOTAL \$ \_\_\_\_\_

GOLFERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

GOLFERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

GOLFERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

GOLFERS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

8720 TWINBROOK DR. MENTOR, OHIO 440-974-9380

[HTTP://COLCHAMBERS.ORG](http://colchambers.org)



**HOLE OR PRIZE SPONSOR FROM**



**33RD ANNUAL COL. CHAMBERS GOLF OUTING**

**GENE DEKA/JOE BROOKS 6/17/2023**

**EVERY HOLE/PRIZE SPONSOR WILL GET 1 YEAR OF A  
BUSINESS LOGO LINKED ON OUR WEBSITES SUPPORTERS  
PAGE**

**[HTTPS://COLCHAMBERS.ORG/SUPPORTERS/](https://colchambers.org/supporters/)**

**COMPANY NAME** \_\_\_\_\_

**CONTACT NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_

**ZIP** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**HOLE SPONSOR \$100@ \_\_\_\_\_ PRIZE \_\_\_\_\_ 8720**

**TWINBROOK DR. MENTOR, OHIO 440-974-9380**



# Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny's Hall Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

**MCM Gun Runner LLC**



*Older Paper Smith & Wesson Big Sauer*  
**Mike & Mickey Piuino**  
**FFL Dealer**  
 "We buy used firearms"  
 By Appointment  
 440.552.7280

**Alfred Gron**  
 Owner  
**(440) 364-5379**  
 Yardfixneo@gmail.com  
 www.Yardfix.net

Richard Price & Frank Ineman



**BULLDOG BATTERY**

37645 Vine Street  
 Willoughby, Ohio 44094  
 www.bulldogbattery.com

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 Fax: (440) 918-3756

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 abc60102@gmail.com

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 CPL Thomas E. Advy  
 U.S. Marine Corps  
 & All Who Have Served  
 Semper Par*



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 www.trumbull-locker.com

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 Fax No: (440) 474-4231  
 info@trumbull-locker.com



Col. Justice M. Chambers Dept #555  
8720 Twinbrook Road  
Mentor, Ohio 44060-4333

First Class Mail

### **Remember! Next Meetings**

#### **The Executive Committee Meeting:**

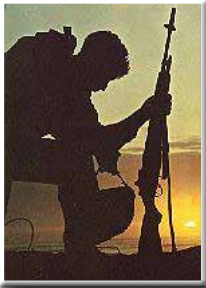
is on January 5th at 7:00 pm.

#### **General Meeting:**

is on January 12th 7:00 pm.

**"Once a Marine, Always a Marine"**

### **Military Prayer**



Give Me the wisdom to lead,  
and the humility to follow.

Grant Me the dedication to  
work untiringly for my  
country, its people, and our  
freedom.

Teach Me to be the best I can be, for myself  
and for others around me.

Fill Me with the strength, the courage,  
and the willingness to do the job I'm called  
to do.

Help Me to believe in truth, speak out  
for justice, defend the flag, and uphold the  
American ideals that make our country the  
wonderful land it is.

Amen

### **Zip Code + Change of Address**

Marine Corps League National Headquarters  
has requested that all members include their  
nine-digit zip code on all correspondence.  
Headquarters appreciates your cooperation  
on this matter.

Call 440-974-9380. Make sure your address  
and phone number are current and correct.

Thank You!

### **Newsletter Deadline**

If there is information you wish to submit for the  
Jarhead Journal, send it to Tony Molica at  
440-461-3564 or molica@att.net or Gunny's Hall  
8720 Twinbrook Road, Mentor, OH 44060  
440-974-9380 by the 20th of the month.