



JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593
Phone: 440.974.9380 www.colchambers.org justicechambers@att.net

March 2023

Commandant
Randy Burns
xxx

Sr. Vice Comdt.
Neil Taylor
440-867-0337

Jr. Vice Comdt.
Charlie Bauer
cbauer@bay
industries.com

Paymaster
Wendy Delisio
xxx

Adjutant
Cindy Smith
xxx

Sgt-at-Arms
Art Root
440-639-1475

Judge Advocate
Mark Mlachak
xxx

Chaplain
Arden Shetler
xxx

3 Year Trustee
Frank Gron
440-2238257

2 Year Trustee
Vacant
xxx

1 Year Trustee
Vacant
xxx



From the **Commandant's Corner:** Commandant Randy Burns

The Election is at the March meeting.
Please come and join us.

Thank you,
Commandant Randy Burns.
Semper Fi.

Next Meetings

The Executive Committee Meeting: is on March 2nd
at 7:00 pm.

General Meeting:
is on March 9th at 7:00 pm.



From the **GUARD SHACK** Marine Call Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475. Lake County Marine Honor Guard meets the first Tuesday of each month at Gunny's Hall at 1:00 pm

Semper Fi
Art Root Sgt-at-Arms



The Journal will be sent out by email only unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.
Websergeant@roadrunner.com
Thank you!



Gunnys Hall Foundation

**For Hall Reservations Contact
Wendy Delisio
440.974.9380**



GUNNYS HALL HOURS

**Monday. - Thursday- Friday: 11am to Close
Saturday's and Sunday's 12 pm to Close**

KITCHEN HOURS

**Monday. - Thursday- Friday: 11am to 7pm
Saturday's and Sunday's Closed**

GUNNYS HALL Kitchen Menu

APPETIZERS

Fresh Cut Fries.....\$4.50
Onion Rings.....\$6.50
Mozzarella Sticks (6).....\$7.50
Broccoli Bites w/Ranch...\$8.00
Quesadilla.....\$7.50
Quesadilla w/Chicken...\$10.00
Cole Slaw.....\$2.00
Hodge Podge.....\$14.00
(Mushrooms (6), Potato Skins (2),
Onion Rings, Mozzarella Sticks (2)
Chicken Tenders (2) w/Ranch
Add Blue Cheese \$0.50

Meat Balls (bowl 4)....\$5.00
Potato Skins...(4).....\$7.50
Fire Crackers (1).....\$3.00
Mushrooms (12-14)...\$7.50
Chicken Wings (10)..\$12.50
*Teriyaki, Garlic Parm., Spicy BBQ,
Spicy Garlic Parm., Cajun, Mild, Hot
Lemon Pepper, Honey Mustard
Boom Boom, Pete's SWOT
Add: Jalapeno, or Banana Peppers.\$0.50

SALADS

Chef's Salad\$12.00
Chicken Salad (Breaded or Grilled)..\$10.50
Large Salad (No Meat).....\$7.00
Small Side Salad.....\$4.50

DESSERT

Cheese Cake.....\$4.00

HAMBURGERS

Hamburger.....\$7.50	Bourbon Burger.....\$9.50
Cheeseburger.....\$7.75	Cowboy Burger.....\$9.50
Bacon Cheeseburger....\$9.50	Little Big Boy Burger..\$8.25
BBQ Bacon Burger.....\$9.50	Patty Melt.....\$9.50

*All Burgers Come w/Fries, Add Onion Rings for \$2.50
Lettuce, Tomato, Onion, & Pickle upon Request

SANDWICHES

Grilled Cheese.....\$6.50	Triple Decker BLT.....\$8.75
Grilled Ham & Cheese....\$8.00	Triple Decker Club.....\$9.50
Loaded Grilled Cheese...\$8.00	Meatball Sub.....\$8.50
w/Bacon & Tomato	Turkey Reuben.....\$9.25
All Beef Hot Dog.....\$4.25	Italian Sausage Patty...\$8.75
Bacon Wrapped Dog.....\$5.75	w/Spicy Marinara & Provolone
	Add Grilled Peppers & onions \$2.00

WRAPS

Buffalo Chicken Wrap (Lettuce, Tomato, Shredded Cheese).....\$9.50
Cheeseburger Wrap (Lettuce, Tomato, Cheese & Pickle).....\$8.75
BBQ Chicken Wrap(Breaded Chicken, Lettuce, Cheese, Tomato, Onion)..\$9.50
Breaded Chicken Wrap (Shredded Cheese, Lettuce, Tomato, Onion).....\$9.50
Turkey Club Wrap (Lettuce, Tomato, Bacon, Swiss Cheese).....\$9.50
SWOT Chicken Wrap(Shredded Cheese, Lettuce, Tomato, Onion, SWOT).\$9.50
*SWOT Sauce-Sweet Hot Sauce, Cheeses Available: Swiss, Provolone, & American

*All sandwiches and wraps come with fries, add onion rings \$2.50

ENTREES

Rib Eye Steak 10 oz.\$17.00	Crab Cakes (2)\$11.50
w/Choice of Potato, Broccoli or Carrots,	On a bed of lettuce
and Small Salad	w/ Side of Tiger sauce
Rib Eye Beef Tips\$17.00	Shrimp Basket.....\$10.50
Mushrooms & Onions over Egg noodles	w/Fries
w/Small Salad	
Rib Eye Beef Tips\$17.00	Mussels Diablo\$10.00
Stroganoff, w/Small Salad	w/Garlic Bread
Chicken Tenders.....\$9.50	Mussels.....\$10.00
w/Fries	in white wine sauce, w/garlic bread
Shrimp Linguini\$12.00	Jerk Salmon\$12.00
w/Salad & Garlic Bread	Choice of Sauce Bourbon or Balsamic
	w/Asparagus & Wild Rice Pilaf

*Note: Consuming raw or undercooked Meats, Poultry, Seafood, Shellfish, or Eggs increase your risk of food borne illness.

TACO TUESDAY

(Tuesday Only)

APPETIZERES

Chips & Salsa.....	\$2.25
Homemade Guacamole.....	\$3.50
White Queso Dip.....	\$2.75
Side Salsa.....	\$0.75

MAINS

(3) Value Tacos-Meat, Lettuce, Cheese.....	\$6.00
(1) Taco Supreme Meat, Lettuce, Cheese.....	\$2.50 ea.
w/Tomato, Sour Cream	
Hard or Soft Taco.....	\$2.25 ea.
Small Taco Salad.....	\$4.50
Large Taco Salad.....	\$8.00
Cheese Quesadilla.....	\$2.50

BEVERAGES

Corona....	\$3.00
Domestic Beer...	\$2.00
House Margarita....	\$3.75
Pop.....	\$1.50

FISH FRY

(During Lent Available Mon. thru Fri.)

4 pc. Fish Dinner w/Fries & Cole Slaw.....	\$12.00
3 pc. Fish Dinner w/Fries & Cole Slaw.....	\$10.00
3 pc. Baked Fish w/Ritz Crumbs	\$12.00
(w/Sautéed Asparagus & Rice Pilaf)	

Add; Cole Slaw	\$2.00
Apple Sauce.....	\$1.00



Colonel Justice M. Chambers

8720 Twinbrook Drive, Mentor, Ohio 44060-4333
440-974-9380 justicechambers@att.net
www.colchambers.org

Application For Gunny's Hall 2023

Name _____

Street _____

City _____ State _____ Zip _____

Telephone No. (Required) _____ Todays Date _____

Type of Application: New: _____ Renewal: _____

Date of Enlistment _____ Date of Discharge/Separation _____

I choose to receive my newsletter via email at _____
(Email address)

____ I am a member of The Marine Corps League (membership number) _____,
Detachment Name _____. Enclosed is my donation
of **\$15.00** for a one 1-year membership to Gunny's Hall.

____ Marine ____ Army ____ Navy ____ Air Force ____ Coast Guard (with/DD214) **\$25.00**

____ I hereby apply as a Social member of the known as Gunny's Hall. Enclosed is
my donation of **\$30.00** for a one (1) year membership.

____ I am a spouse. Enclosed is my donation of **\$15.00** for a one (1) year as
an associate membership to Gunny's Hall.

Applicant Signaure

Print Name

SPONSOR* _____

*Applications without a sponsor will not be considered

Attach the appropriate amount of funds to this application

Person receiving application initial here _____

Board Approved _____

Gunny's Hall Card/Member number issued _____

Unless a renewal of an active member no card can be issued w/o board approval.

Once a Marine - Always a Marine



33rd Annual Col. J M Chambers

GENE DEKA/JOE BROOKS MEMORIAL GOLF CLASSIC

BLACKBROOK GC MENTOR, OHIO JUNE 17TH 9AM SHOTGUN



Dear friends

Col. J. M. Chambers Marine Corps Detachment 555 is a non-profit military organization, that prides itself in giving back to the community. We have served our country and now serve our Corps and community. We sponsor Toys for Tots, scholarships to Lakeland Community College, Youth Fitness, Active duty Marines, Young Marines of Lake County, Veterans and Purple Heart Homes.

We cannot do this without your help. This golf outing is our biggest fundraiser. Your entry fee of **\$90 per golfer, Hole Sponsorship of \$100, Prize Donation**, makes it possible for us to support all these great people. The golf outing is a 18 hole shotgun start and includes golf, cart, lunch, dinner, and prizes. Our pride and joy is The Lake County Marine Veteran Honor Guard which is made up of our members. The Guard helps with all veteran funerals, and they march/post colors in many community events. They are involved in over 300 events a year.

In return for your Hole Sponsorship or Prize Donation we will link your business on our website for one year. <https://colchambers.org/supporters>

**COL. CHAMBERS DET. 555 8720 TWINBROOK DR. MENTOR, OHIO
44066 440-974-9380**

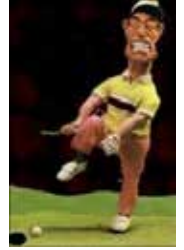
[HTTPS://COLCHAMBERS.ORG/](https://colchambers.org/)

[FOR HELP CALL GEOFF NICELY @ 440-382-4468 AND LEAVE A MESSAGE](https://colchambers.org/)

[FOR SPONSORS HELP CALL FRANK GRON 440-223-8257](https://colchambers.org/)



**The 33rd Col. Chambers
Gene Deka/Joe Brooks
Memorial Golf Classic**



Saturday June 17th 9 am shotgun

Black Brook GC Mentor, Ohio

18 hole scramble \$90@

Trophies, prizes, lunch & dinner, skin game

Putting Contest : 1st place \$150, 2nd \$100, 3rd \$50

A chance to win a **car with a **Hole in One****

Send check or cash and registration or hole sponsor

Make checks payable to : Col Chambers Det. 555

Mail to: 8720 Twinbrook Dr. Mentor, Ohio 44066

**VERY IMPORTANT TO REGISTER EARLY WE HAD TO CUTOFF
PLAYERS LAST time AT 100. WE APOLOGIZE TO THOSE THAT
MISSED OUT. Repeat Players can Register and pay on Outing Day**



The 33rd Annual Col. Justice M. Chambers Memorial Golf Outing

BLACKBROOK GC ON JUNE 17 9AM SHOTGUN \$90 @ TOTAL \$ _____

GOLFERS NAME _____

ADDRESS _____

CITY _____ STATE _____

PHONE(____) _____ EMAIL _____

GOLFERS NAME _____

ADDRESS _____

CITY _____ STATE _____

PHONE(____) _____ EMAIL _____

GOLFERS NAME _____

ADDRESS _____

CITY _____ STATE _____

PHONE(____) _____ EMAIL _____

GOLFERS NAME _____

ADDRESS _____

CITY _____ STATE _____

PHONE(____) _____ EMAIL _____

8720 TWINBROOK DR. MENTOR, OHIO 440-974-9380

[HTTP://COLCHAMBERS.ORG](http://colchambers.org)

HOLE OR PRIZE SPONSOR FROM



33RD ANNUAL COL. CHAMBERS GOLF OUTING

GENE DEKA/JOE BROOKS 6/17/2023

**EVERY HOLE/PRIZE SPONSOR WILL GET 1 YEAR OF A
BUSINESS LOGO LINKED ON OUR WEBSITES SUPPORTERS
PAGE**

[HTTPS://COLCHAMBERS.ORG/SUPPORTERS/](https://colchambers.org/supporters/)

COMPANY NAME _____

CONTACT NAME _____

ADDRESS _____

CITY _____ STATE _____

ZIP _____ PHONE _____

EMAIL _____

HOLE SPONSOR \$100@ _____ PRIZE _____ 8720

TWINBROOK DR. MENTOR, OHIO 440-974-9380



Detachment Membership Update

Please Print

Name: _____
First Last

Address: _____
Street Apt#

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Cell:** _____

Email: _____

**This information is needed for us to send our
newsletter to you.**

**Please mail or drop it off at
Gunnys Hall Foundation
8720 Twinbrook Dr.
Mentor, OH 44060-4433**

Thank you,

Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny's Hall Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

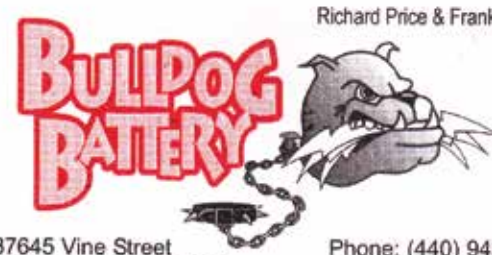
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Richard Price & Frank Ineman



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 U.S. Marine Corps
 & All Who Have Served
 Semper Parati*



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First Class Mail

Remember! Next Meetings

The Executive Committee Meeting:

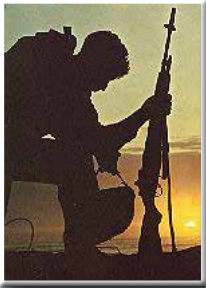
is on March 2nd at 7:00 pm.

General Meeting:

is on March 9th 7:00 pm.

"Once a Marine, Always a Marine"

Military Prayer



Give Me the wisdom to lead,
and the humility to follow.

Grant Me the dedication to
work untiringly for my
country, its people, and our
freedom.

Teach Me to be the best I can be, for myself
and for others around me.

Fill Me with the strength, the courage,
and the willingness to do the job I'm called
to do.

Help Me to believe in truth, speak out
for justice, defend the flag, and uphold the
American ideals that make our country the
wonderful land it is.

Amen

Zip Code + Change of Address

Marine Corps League National Headquarters
has requested that all members include their
nine-digit zip code on all correspondence.
Headquarters appreciates your cooperation
on this matter.

Call 440-974-9380. Make sure your address
and phone number are current and correct.

Thank You!

Newsletter Deadline

If there is information you wish to submit for the
Jarhead Journal, send it to Tony Molica at
440-461-3564 or molica@att.net or Gunny's Hall
8720 Twinbrook Road, Mentor, OH 44060
440-974-9380 by the 20th of the month.