



JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593

Phone: 440.974.9380 www.colchambers.org justicechambers555@outlook.com

May 2023

Commandant
Randy Burns
rwburns1957@gmail.com

Sr. Vice Comdt.
Neil Taylor
440-867-0337

Jr. Vice Comdt.
Charlie Bauer
cbauer@bayindustries.com

Paymaster
Todd Biller

Adjutant
Cindy Smith

Sgt-at-Arms
Art Root
440-639-1475

Judge Advocate
Mark Mlchak
pcfdfirechief@gmail.com

Chaplain
Arden Shetler

3 Year Trustee
Frank Gron
frankgron42@gmail.com

2 Year Trustee
Vacant

1 Year Trustee
Vacant

ATTENTION

WE NEED A SHORT ORDER COOK TO START IMMEDIATELY.

CATERED EVENTS WILL BE PAID SEPARATELY BY HALL RENTERS. WORK HOURS OF 11am TO 6pm ON MONDAY THRU FRIDAY. \$14.00 AN HOUR. MEMBERS OR THEIR WIVES ARE PREFERRED.

Next Meetings

The Executive Committee Meeting: is on May 4th at 7:00 pm.

General Meeting: is on May 11th at 7:00 pm.



From the **GUARD SHACK** Marine Call Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475.

Lake County Marine Honor Guard meets the first Tuesday of each month at Gunnys Hall Foundation at 1:00 pm

Semper Fi
Art Root Sgt-at-Arms



The Journal will be sent out by email only unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.

Websergeant@roadrunner.com

Thank you!



Taps and Sick Bay

by Art Root, Sgt-at-Arms

TAPs

It is my sad duty to report **Ray Mc Guinness** has passed away. Please Keep his Family and Friends in your prayers.

If you know of a sick, distressed, or deceased member please let us know. We would like to recognize them and extend our condolences to their family and friends.



Gunnys Hall Foundation

**For Hall Reservations Contact
Wendy Delisio
440.974.9380**



GUNNYS HALL HOURS

**Monday. - Thursday- Friday: 11am to Close
Saturday's and Sunday's 12 pm to Close**

KITCHEN HOURS

**Monday. - Thursday- Friday: 11am to 7pm
Saturday's and Sunday's Closed**

GUNNYS HALL Kitchen Menu

APPETIZERS

Fresh Cut Fries.....\$4.50
Onion Rings.....\$6.50
Mozzarella Sticks (6).....\$7.50
Broccoli Bites w/Ranch...\$8.00
Quesadilla.....\$7.50
Quesadilla w/Chicken...\$10.00
Cole Slaw.....\$2.00
Hodge Podge.....\$14.00
(Mushrooms (6), Potato Skins (2),
Onion Rings, Mozzarella Sticks (2)
Chicken Tenders (2) w/Ranch
Add Blue Cheese \$0.50

Meat Balls (bowl 4)....\$5.00
Potato Skins...(4).....\$7.50
Fire Crackers (1).....\$3.00
Mushrooms (12-14)...\$7.50
Chicken Wings (10)..\$12.50
*Teriyaki, Garlic Parm., Spicy BBQ,
Spicy Garlic Parm., Cajun, Mild, Hot
Lemon Pepper, Honey Mustard
Boom Boom, Pete's SWOT
Add: Jalapeno, or Banana Peppers.\$0.50

SALADS

Chef's Salad\$12.00
Chicken Salad (Breaded or Grilled)..\$10.50
Large Salad (No Meat).....\$7.00
Small Side Salad.....\$4.50

DESSERT

Cheese Cake.....\$4.00

HAMBURGERS

Hamburger.....\$7.50	Bourbon Burger.....\$9.50
Cheeseburger.....\$7.75	Cowboy Burger.....\$9.50
Bacon Cheeseburger....\$9.50	Little Big Boy Burger..\$8.25
BBQ Bacon Burger.....\$9.50	Patty Melt.....\$9.50

*All Burgers Come w/Fries, Add Onion Rings for \$2.50
Lettuce, Tomato, Onion, & Pickle upon Request

SANDWICHES

Grilled Cheese.....\$6.50	Triple Decker BLT.....\$8.75
Grilled Ham & Cheese....\$8.00	Triple Decker Club.....\$9.50
Loaded Grilled Cheese...\$8.00	Meatball Sub.....\$8.50
w/Bacon & Tomato	Turkey Reuben.....\$9.25
All Beef Hot Dog.....\$4.25	Italian Sausage Patty...\$8.75
Bacon Wrapped Dog.....\$5.75	w/Spicy Marinara & Provolone
	Add Grilled Peppers & onions \$2.00

WRAPS

Buffalo Chicken Wrap (Lettuce, Tomato, Shredded Cheese).....\$9.50
Cheeseburger Wrap (Lettuce, Tomato, Cheese & Pickle).....\$8.75
BBQ Chicken Wrap(Breaded Chicken, Lettuce, Cheese, Tomato, Onion)..\$9.50
Breaded Chicken Wrap (Shredded Cheese, Lettuce, Tomato, Onion).....\$9.50
Turkey Club Wrap (Lettuce, Tomato, Bacon, Swiss Cheese).....\$9.50
SWOT Chicken Wrap(Shredded Cheese, Lettuce, Tomato, Onion, SWOT).\$9.50
*SWOT Sauce-Sweet Hot Sauce, Cheeses Available: Swiss, Provolone, & American

*All sandwiches and wraps come with fries, add onion rings \$2.50

ENTREES

Rib Eye Steak 10 oz.\$17.00	Crab Cakes (2)\$11.50
w/Choice of Potato, Broccoli or Carrots,	On a bed of lettuce
and Small Salad	w/ Side of Tiger sauce
Rib Eye Beef Tips\$17.00	Shrimp Basket.....\$10.50
Mushrooms & Onions over Egg noodles	w/Fries
w/Small Salad	
Rib Eye Beef Tips\$17.00	Mussels Diablo\$10.00
Stroganoff, w/Small Salad	w/Garlic Bread
Chicken Tenders.....\$9.50	Mussels.....\$10.00
w/Fries	in white wine sauce, w/garlic bread
Shrimp Linguini\$12.00	Jerk Salmon\$12.00
w/Salad & Garlic Bread	Choice of Sauce Bourbon or Balsamic
	w/Asparagus & Wild Rice Pilaf

*Note: Consuming raw or undercooked Meats, Poultry, Seafood, Shellfish, or Eggs increase your risk of food borne illness.

TACO TUESDAY

(Tuesday Only)

APPETIZERES

Chips & Salsa.....	\$2.25
Homemade Guacamole.....	\$3.50
White Queso Dip.....	\$2.75
Side Salsa.....	\$0.75

MAINS

(3) Value Tacos-Meat, Lettuce, Cheese.....	\$6.00
(1) Taco Supreme Meat, Lettuce, Cheese.....	\$2.50 ea.
w/Tomato, Sour Cream	
Hard or Soft Taco.....	\$2.25 ea.
Small Taco Salad.....	\$4.50
Large Taco Salad.....	\$8.00
Cheese Quesadilla.....	\$2.50

BEVERAGES

Corona.....	\$3.00
Domestic Beer...	\$2.00
House Margarita.....	\$3.75
Pop.....	\$1.50

FISH FRY

(During Lent Available Mon. thru Fri.)

4 pc. Fish Dinner w/Fries & Cole Slaw.....	\$12.00
3 pc. Fish Dinner w/Fries & Cole Slaw.....	\$10.00
3 pc. Baked Fish w/Ritz Crumbs	\$12.00
(w/Sautéed Asparagus & Rice Pilaf)	

Add; Cole Slaw	\$2.00
Apple Sauce.....	\$1.00

Attention: Golf Help

It will be here before you know it and we need your help. The **33rd Golf Outing on June 17th**. Every year it is just a few people that go out and beat the bushes for hole sponsors and prize donors. We need volunteers. We have ready made lists of previous donors that should be contacted.

If you could, please ask any business you patronize for help in making our Golf Outing a success. A gift card from a restaurant or tickets to a game, help us meet our goal.

Hole Sponsorship starts at \$100 up to \$500. You can sponsor a hole and support our Gunny Hall Foundation. Help us pay our bills and donate proceeds to other needy organizations.

Call the Hall if you can help. **440-974-9380**
Thank you from your Golf Committee



Attention:

**We're changing our official email address to
justicechambers555@outlook.com**



Message:

Contact the hall or Charlie if you're interested

I am looking for a partner to plan out a summer picnic

We want to start cruise days on Sunday afternoons starting in June.
Bring classic vehicles, motorcycles, cars, trucks weather permitting.

Charlie Bauer cbauer@bayindustries.com



33rd Annual Col. J M Chambers

GENE DEKA/JOE BROOKS MEMORIAL GOLF CLASSIC

BLACKBROOK GC MENTOR, OHIO JUNE 17TH 9AM SHOTGUN



Dear friends

Col. J. M. Chambers Marine Corps Detachment 555 is a non-profit military organization, that prides itself in giving back to the community. We have served our country and now serve our Corps and community. We sponsor Toys for Tots, scholarships to Lakeland Community College, Youth Fitness, Active duty Marines, Young Marines of Lake County, Veterans and Purple Heart Homes.

We cannot do this without your help. This golf outing is our biggest fundraiser. Your entry fee of **\$90 per golfer, Hole Sponsorship of \$100, Prize Donation**, makes it possible for us to support all these great people. The golf outing is a 18 hole shotgun start and includes golf, cart, lunch, dinner, and prizes. Our pride and joy is The Lake County Marine Veteran Honor Guard which is made up of our members. The Guard helps with all veteran funerals, and they march/post colors in many community events. They are involved in over 300 events a year.

In return for your Hole Sponsorship or Prize Donation we will link your business on our website for one year. <https://colchambers.org/supporters>

**COL. CHAMBERS DET. 555 8720 TWINBROOK DR. MENTOR, OHIO
44066 440-974-9380**

[HTTPS://COLCHAMBERS.ORG/](https://colchambers.org/)

[FOR HELP CALL GEOFF NICELY @ 440-382-4468 AND LEAVE A MESSAGE](#)

[FOR SPONSORS HELP CALL FRANK GRON 440-223-8257](#)



***The 33rd Col. Chambers
Gene Deka/Joe Brooks Memorial Golf
Classic***

Saturday June 17th 9 am shotgun

Black Brook GC Mentor, Ohio

18 hole scramble \$90@

Trophies, prizes, lunch & dinner, skin game

Putting Contest : 1st place \$150, 2nd \$100, 3rd \$50

A chance to win a **CAR** with a **Hole in One**

Send check or cash and registration or hole sponsor

Make checks payable to : Gunny's Hall Foundation

Mail to: 8720 Twinbrook Dr. Mentor, Ohio 44066

VERY IMPORTANT TO REGISTER EARLY WE HAD TO CUTOFF

PLAYERS LAST time AT 100. WE APOLOGIZE TO THOSE THAT

MISSED OUT. Repeat Players can Register and pay on Outing Day



The 33rd Annual Col. Justice M. Chambers Memorial Golf Outing

BLACKBROOK GC ON JUNE 17 9AM SHOTGUN \$90 @ TOTAL \$_____

GOLFERS NAME _____

ADDRESS _____

CITY _____ STATE _____

PHONE(____) _____ EMAIL _____

GOLFERS NAME _____

ADDRESS _____

CITY _____ STATE _____

PHONE(____) _____ EMAIL _____

GOLFERS NAME _____

ADDRESS _____

CITY _____ STATE _____

PHONE(____) _____ EMAIL _____

GOLFERS NAME _____

ADDRESS _____

CITY _____ STATE _____

PHONE(____) _____ EMAIL _____

8720 TWINBROOK DR. MENTOR, OHIO 440-974-9380

[HTTP://COLCHAMBERS.ORG](http://colchambers.org)

HOLE OR PRIZE SPONSOR FROM



33RD ANNUAL COL. CHAMBERS GOLF OUTING

GENE DEKA/JOE BROOKS 6/17/2023

**EVERY HOLE/PRIZE SPONSOR WILL GET 1 YEAR OF A
BUSINESS LOGO LINKED ON OUR WEBSITES SUPPORTERS
PAGE**

[HTTPS://COLCHAMBERS.ORG/SUPPORTERS/](https://colchambers.org/supporters/)

COMPANY NAME _____

CONTACT NAME _____

ADDRESS _____

CITY _____ STATE _____

ZIP _____ PHONE _____

EMAIL _____

HOLE SPONSOR \$100@ _____ PRIZE _____ 8720

TWINBROOK DR. MENTOR, OHIO 440-974-9380



Colonel Justice M. Chambers

8720 Twinbrook Drive, Mentor, Ohio 44060-4333
440-974-9380 justicechambers555@outlook.com

Application For Gunnys Hall Foundation 2023

Name _____

Street _____

City _____ State _____ Zip _____

Telephone No. (Required) _____ Todays Date _____

Type of Application: New: _____ Renewal: _____

Date of Enlistment _____ Date of Discharge/Separation _____

I choose to receive my newsletter via email at _____
(Email address)

____ I am a member of The Marine Corps League (membership number) _____,
Detachment Name _____. Enclosed is my donation
of **\$15.00** for a one 1-year membership to Gunnys Hall Foundation.

____ Marine ____ Army ____ Navy ____ Air Force ____ Coast Guard (with/DD214) **\$25.00**

____ I hereby apply as a Social member of the known as Gunnys Hall Foundation.
Enclosed is my donation of #30.00 for a one (1) year membership

____ I am a spouse. Enclosed is my donation of **\$15.00** for a one (1) year as
an associate membership to Gunnys Hall Foundation.

Applicant Signaure

Print Name

SPONSOR* _____

*Applications without a sponsor will not be considered

Attach the appropriate amount of funds to this application

Person receiving application initial here _____

Board Approved _____

Gunnys Hall Foundation Card/Member number issued _____

Unless a renewal of an active member no card can be issued w/o board approval.

Once a Marine - Always a Marine

Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny Hall Foundation Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

ZAPPITELLI'S
PIZZA + PASTA + PARMS

9570 Mentor Avenue
Mentor, Ohio 44060
Phone: (440) 352-1185
Fax: (440) 352-1447

**Dine In – Carryout
Delivery – Catering**

MCM Gun Runner LLC

Smith & Wesson Sig Sauer
Mike & Mickey Piuino

FFL Dealer By Appointment
"We buy used firearms" 440.552.7280

COMPUTER HELP AND REPAIR

Retired Tech specializing in Virus and spy ware removal, computer tune up and repair. Will handle software and hardware installations, Utilizing the latest diagnostic equipment.
Selling Refurbished Computers

Honest, Reliable, and Affordable

Call Frank 440-223-0181
abc60102@gmail.com

Richard Price & Frank Ineman

BULLDOG BATTERY

37645 Vine Street Willoughby, Ohio 44094
Phone: (440) 942-2555
Fax: (440) 918-3756
www.bulldogbattery.com

PROVISION IMPRESSIONS

*In Memory of
CPL Thomas E. Advey
U.S. Marine Corps
& All Who Have Served
Semper Parati*

QUALITY PRINTING • PROMOTIONAL PRODUCTS
1634 W. Jackson St. • Painesville Twp., OH 44077
GRAPHIC DESIGN • SIGNS • BANNERS
PRINTED & EMBROIDERED APPAREL
FLAGS • FLAGPOLES • ACCESSORIES
440.357.6362
www.provisionimpressions.com

Doug Advey
Ron Advey

TRUMBULL LOCKER PLANT
HICKORY-SMOKED MEATS • RETAIL FREEZER MEATS
CUSTOM MEAT PROCESSING • DAIRY & PRODUCE

"What's Your Beef?"
Mon-Sat: 7:00a - 7:00p
Sunday: 7:00a - 5:00p

CHRIS KOVACIC
3393 State Route 534
Rock Creek, Ohio 44084
www.trumbull-locker.com

Phone: (440) 474-4631
Fax No: (440) 474-4231
info@trumbull-locker.com



Col. Justice M. Chambers Dept #555
8720 Twinbrook Road
Mentor, Ohio 44060-4333

First Class Mail

Remember! Next Meetings

The Executive Committee Meeting:

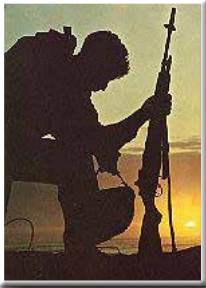
is on May 4th at 7:00 pm.

General Meeting:

is on April 11th 7:00 pm.

"Once a Marine, Always a Marine"

Military Prayer



Give Me the wisdom to lead,
and the humility to follow.

Grant Me the dedication to
work untiringly for my
country, its people, and our
freedom.

Teach Me to be the best I can be, for myself
and for others around me.

Fill Me with the strength, the courage,
and the willingness to do the job I'm called
to do.

Help Me to believe in truth, speak out
for justice, defend the flag, and uphold the
American ideals that make our country the
wonderful land it is.

Amen

Zip Code + Change of Address

Marine Corps League National Headquarters
has requested that all members include their
nine-digit zip code on all correspondence.
Headquarters appreciates your cooperation
on this matter.

Call 440-974-9380. Make sure your address
and phone number are current and correct.

Thank You!

Newsletter Deadline

If there is information you wish to submit for the
Jarhead Journal, send it to Tony Molica at
440-461-3564 or molica@att.net or
Gunnys Hall Foundation
8720 Twinbrook Road, Mentor, OH 44060
440-974-9380 by the 20th of the month.