



# JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593

Phone: 440.974.9380 www.colchambers.org justicechambers555@outlook.com

June 2023

Commandant  
Randy Burns  
rwburns1957@gmail.com

Sr. Vice Comdt.  
Neil Taylor  
440-867-0337

Jr. Vice Comdt.  
Charlie Bauer  
cbauer@bayindustries.com

Paymaster  
Todd Biller

Adjutant  
Cindy Smith

Sgt-at-Arms  
Art Root  
440-639-1475

Judge Advocate  
Mark Mlchak  
pcfdfirechief@gmail.com

Chaplain  
Arden Shetler

3 Year Trustee  
Frank Gron  
frankgron42@gmail.com

2 Year Trustee  
Vacant

1 Year Trustee  
Alan Brandonburg

## ATTENTION

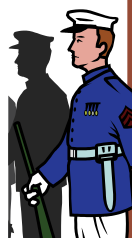
**WE NEED A SHORT ORDER COOK TO START IMMEDIATELY.**

**CATERED EVENTS WILL BE PAID SEPARATELY BY HALL RENTERS. WORK HOURS OF 11am TO 6pm ON MONDAY THRU FRIDAY. \$14.00 AN HOUR. MEMBERS OR THEIR WIVES ARE PREFERRED.**

### Next Meetings

**The Executive Committee Meeting:** is on June 1st at 7:00 pm.

**General Meeting:** is on June 8th at 7:00 pm.



### From the GUARD SHACK Marine Call Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475.

Lake County Marine Honor Guard meets the first Tuesday of each month at Gunnys Hall Foundation at 1:00 pm

**Semper Fi  
Art Root Sgt-at-Arms**



**The Journal will be sent out by email only unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.**  
**Websergeant@roadrunner.com**  
**Thank you!**



### Taps and Sick Bay

by Art Root, Sgt-at-Arms

*If you know of a sick, distressed, or deceased member please let us know. We would like to recognize them and extend our condolences to their family and friends.*



## ***Gunnys Hall Foundation***

For Hall Reservations Contact  
Wendy Delisio  
440.974.9380



### ***GUNNYS HALL HOURS***

Monday. - Thursday- Friday: 11am to Close  
Saturday's and Sunday's 12 pm to Close

### ***KITCHEN HOURS***

Monday. - Thursday- Friday: 11am to 7pm  
Saturday's and Sunday's Closed





Join us to paint!

"A day  
at the  
Beach"

Sign up! [www.thedirtypalette.net](http://www.thedirtypalette.net)

\$35 per painter



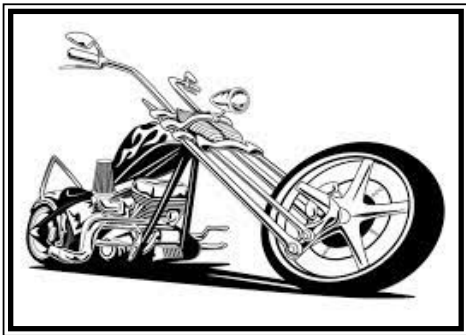
SUNDAY, July 9<sup>th</sup> - 2:30pm

Pot luck! Bring a dish to share if able

Where: Gunny's Hall 8720 Twinbrook Drive. Mentor, Ohio

**SUNDAY AFTERNOON CRUISE -IN**  
**Gunny's Hall Sunday Afternoons**  
**6/18 through 8/27**

Food and drinks available



**14:00 until 20:00**



**Hall Phone# 440 974-9380**

***Attention: Golf Help***

It will be here before you know it and we need your help. The **33rd Golf Outing on June 17th**. Every year it is just a few people that go out and beat the bushes for hole sponsors and prize donors. We need volunteers. We have ready made lists of previous donors that should be contacted.

If you could, please ask any business you patronize for help in making our Golf Outing a success. A gift card from a restaurant or tickets to a game, help us meet our goal.

Hole Sponsorship starts at \$100 up to \$500. You can sponsor a hole and support our Gunny Hall Foundation. Help us pay our bills and donate proceeds to other needy organizations.

Call the Hall if you can help. **440-974-9380**  
Thank you from your Golf Committee

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***Attention:***

**We’re changing our official email address to  
[justicechambers555@outlook.com](mailto:justicechambers555@outlook.com)**

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***Message:***

Contact the hall or Charlie if you’re interested

I am looking for a partner to plan out a summer picnic

We want to start cruise days on Sunday afternoons starting in June.  
Bring classic vehicles, motorcycles, cars, trucks weather permitting.

Charlie Bauer [cbauer@bayindustries.com](mailto:cbauer@bayindustries.com)



33rd Annual Col. J M Chambers

## **GENE DEKA/JOE BROOKS MEMORIAL GOLF CLASSIC**

**BLACKBROOK GC MENTOR, OHIO JUNE 17TH 9AM SHOTGUN**



Dear friends

Col. J. M. Chambers Marine Corps Detachment 555 is a non-profit military organization, that prides itself in giving back to the community. We have served our country and now serve our Corps and community. We sponsor Toys for Tots, scholarships to Lakeland Community College, Youth Fitness, Active duty Marines, Young Marines of Lake County, Veterans and Purple Heart Homes.

We cannot do this without your help. This golf outing is our biggest fundraiser. Your entry fee of **\$90 per golfer, Hole Sponsorship of \$100, Prize Donation**, makes it possible for us to support all these great people. The golf outing is a 18 hole shotgun start and includes golf, cart, lunch, dinner, and prizes. Our pride and joy is The Lake County Marine Veteran Honor Guard which is made up of our members. The Guard helps with all veteran funerals, and they march/post colors in many community events. They are involved in over 300 events a year.

**In return for your Hole Sponsorship or Prize Donation we will link your business on our website for one year. <https://colchambers.org/supporters>**

**COL. CHAMBERS DET. 555 8720 TWINBROOK DR. MENTOR, OHIO  
44066 440-974-9380**

[HTTPS://COLCHAMBERS.ORG/](https://colchambers.org/)

[FOR HELP CALL GEOFF NICELY @ 440-382-4468 AND LEAVE A MESSAGE](#)

[FOR SPONSORS HELP CALL FRANK GRON 440-223-8257](#)



***The 33rd Col. Chambers  
Gene Deka/Joe Brooks  
Memorial Golf Classic***

***Saturday June 17th 9am shotgun  
Black Brook GC Mentor, Ohio  
18 hole scramble \$90@***

***Trophies, prizes, lunch & dinner, skin game***

***Putting Contest : 1<sup>st</sup> place \$150, 2<sup>nd</sup> \$100, 3<sup>rd</sup> \$50***

***A chance to win a car with a Hole in One***

***Send check or cash and registration or hole sponsor***

***Make checks payable to : Gunny's Hall Foundation***

***Mail to: 8720 Twinbrook Dr. Mentor, Ohio 44066***

***VERY IMPORTANT TO REGISTER EARLY WE HAD TO CUTOFF  
PLAYERS LAST time AT 100. WE APOLOGIZE TO THOSE THAT  
MISSED OUT. Repeat Players can Register and pay on Outing Day***



# The 33rd Annual Col. Justice M. Chambers Memorial Golf Outing

BLACKBROOK GC ON JUNE 17 9AM SHOTGUN \$90 @ TOTAL \$\_\_\_\_\_

GOLFERS NAME\_\_\_\_\_

ADDRESS\_\_\_\_\_

CITY\_\_\_\_\_ STATE\_\_\_\_\_

PHONE(\_\_\_\_)\_\_\_\_\_ EMAIL\_\_\_\_\_

GOLFERS NAME\_\_\_\_\_

ADDRESS\_\_\_\_\_

CITY\_\_\_\_\_ STATE\_\_\_\_\_

PHONE(\_\_\_\_)\_\_\_\_\_ EMAIL\_\_\_\_\_

GOLFERS NAME\_\_\_\_\_

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PHONE(\_\_\_\_)\_\_\_\_\_ EMAIL\_\_\_\_\_

8720 TWINBROOK DR. MENTOR, OHIO 440-974-9380

[HTTP://COLCHAMBERS.ORG](http://colchambers.org)





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8720 TWINBROOK DR. MENTOR, OHIO 440-974-9380

[HTTP://COLCHAMBERS.ORG](http://colchambers.org)



Colonel Justice M. Chambers

8720 Twinbrook Drive, Mentor, Ohio 44060-4333  
440-974-9380 justicechambers555@outlook.com

## Application For Gunnys Hall Foundation 2023

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone No. (Required) \_\_\_\_\_ Todays Date \_\_\_\_\_

Type of Application: New: \_\_\_\_\_ Renewal: \_\_\_\_\_

Date of Enlistment \_\_\_\_\_ Date of Discharge/Separation \_\_\_\_\_

I choose to receive my newsletter via email at \_\_\_\_\_  
(Email address)

\_\_\_\_ I am a member of The Marine Corps League (membership number) \_\_\_\_\_,  
Detachment Name \_\_\_\_\_. Enclosed is my donation  
of **\$15.00** for a one 1-year membership to Gunnys Hall Foundation.

\_\_\_\_ Marine \_\_\_\_ Army \_\_\_\_ Navy \_\_\_\_ Air Force \_\_\_\_ Coast Guard (with/DD214) **\$25.00**

\_\_\_\_ I hereby apply as a Social member of the known as Gunnys Hall Foundation.  
Enclosed is my donation of #30.00 for a one (1) year membership

\_\_\_\_ I am a spouse. Enclosed is my donation of **\$15.00** for a one (1) year as  
an associate membership to Gunnys Hall Foundation.

\_\_\_\_\_  
Applicant Signaure

\_\_\_\_\_  
Print Name

SPONSOR\* \_\_\_\_\_

\*Applications without a sponsor will not be considered

**Attach the appropriate amount of funds to this application**

Person receiving application initial here \_\_\_\_\_

Board Approved \_\_\_\_\_

Gunnys Hall Foundation Card/Member number issued \_\_\_\_\_

Unless a renewal of an active member no card can be issued w/o board approval.

**Once a Marine - Always a Marine**

# Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny Hall Foundation Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

**ZAPPITELLI'S**  
PIZZA + PASTA + PARMS

9570 Mentor Avenue  
Mentor, Ohio 44060  
Phone: (440) 352-1185  
Fax: (440) 352-1447

**Dine In – Carryout  
Delivery – Catering**

**MCM Gun Runner LLC**

Smith & Wesson Sig Sauer  
**Mike & Mickey Piuono**

**FFL Dealer** By Appointment  
"We buy used firearms" 440.552.7280

**COMPUTER HELP AND REPAIR**

Retired Tech specializing in Virus and spy ware removal, computer tune up and repair. Will handle software and hardware installations, Utilizing the latest diagnostic equipment.  
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**Call Frank 440-223-0181**  
abc60102@gmail.com

Richard Price & Frank Ineman

**BULLDOG BATTERY**

37645 Vine Street Willoughby, Ohio 44094  
Phone: (440) 942-2555  
Fax: (440) 918-3756  
[www.bulldogbattery.com](http://www.bulldogbattery.com)

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CPL Thomas E. Advey  
U.S. Marine Corps  
& All Who Have Served  
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Doug Advey  
Ron Advey

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Sunday: 7:00a - 5:00p

**CHRIS KOVACIC**  
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Rock Creek, Ohio 44084  
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Phone: (440) 474-4631  
Fax No: (440) 474-4231  
info@trumbull-locker.com



Col. Justice M. Chambers Dept #555  
8720 Twinbrook Road  
Mentor, Ohio 44060-4333

First Class Mail

### **Remember! Next Meetings**

#### **The Executive Committee Meeting:**

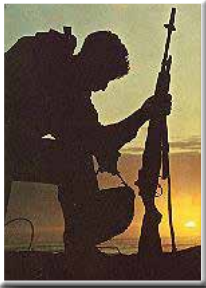
is on June 1st at 7:00 pm.

#### **General Meeting:**

is on June 8<sup>th</sup> 7:00 pm.

***"Once a Marine, Always a Marine"***

### **Military Prayer**



Give Me the wisdom to lead,  
and the humility to follow.

Grant Me the dedication to  
work untiringly for my  
country, its people, and our  
freedom.

Teach Me to be the best I can be, for myself  
and for others around me.

Fill Me with the strength, the courage,  
and the willingness to do the job I'm called  
to do.

Help Me to believe in truth, speak out  
for justice, defend the flag, and uphold the  
American ideals that make our country the  
wonderful land it is.

Amen

### **Zip Code + Change of Address**

Marine Corps League National Headquarters  
has requested that all members include their  
nine-digit zip code on all correspondence.  
Headquarters appreciates your cooperation  
on this matter.

Call 440-974-9380. Make sure your address  
and phone number are current and correct.

Thank You!

### **Newsletter Deadline**

If there is information you wish to submit for the  
Jarhead Journal, send it to Tony Molica at  
440-461-3564 or molica@att.net or  
Gunnys Hall Foundation  
8720 Twinbrook Road, Mentor, OH 44060  
440-974-9380 by the 20th of the month.