



JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593

Phone: 440.974.9380 www.colchambers.org justicechambers555@outlook.com

July 2023

Commandant
Randy Burns
rwburns1957@gmail.com

Sr. Vice Comdt.
Neil Taylor
440-867-0337

Jr. Vice Comdt.
Charlie Bauer
cbauer@bayindustries.com

Paymaster
Todd Biller

Adjutant
Cindy Smith

Sgt-at-Arms
Art Root
440-639-1475

Judge Advocate
Mark Mlchak
pcfdfirechief@gmail.com

Chaplain
Arden Shetler

3 Year Trustee
Frank Gron
frankgron42@gmail.com

2 Year Trustee
John J Duka
216-401-6101

1 Year Trustee
Alan Brandonburg

Next Meetings

The Executive Committee

Meeting: is on
July 6th at 7:00 pm.

The General Meeting: is on
July 13th at 7:00 pm.



The Journal will be sent out by email only unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.
Websergeant@roadrunner.com
Thank you!

From the GUARD SHACK

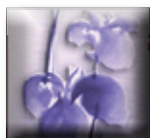
Marine Call

Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475.

Lake County Marine Honor Guard meets the first Tuesday of each month at Gunnys Hall Foundation at 1:00 pm

Semper Fi
Art Root Sgt-at-Arms



Taps and Sick Bay

by Art Root, Sgt-at-Arms

If you know of a sick, distressed, or deceased member please let us know. We would like to recognize them and extend our condolences to their family and friends.



Gunnys Hall Foundation

For Hall Reservations Contact
Wendy Delisio
440.974.9380



GUNNYS HALL HOURS

Monday through Friday: 11 am to Close
 Saturday's and Sunday's 12 pm to Close

KITCHEN HOURS

Monday through Friday: 11 am to 6 pm
 Saturday's and Sunday's Closed

Gunnys Hall



Kitchen Menu

Appetizers

- Fresh cut fries-----\$4.50
- Mozzarella Sticks (6)-----\$7.50
- Broccoli bites w/ranch-----\$8.00
- Quesadilla-----\$7.50
- Quesadilla w/chicken-----\$10.00
- Mushrooms (12-14)-----\$7.50
- Chicken Wings (10)-----\$12.50
- Teriyaki, Garlic parm, BBQ,
Mild, Hot, Lemon pepper
Add: Jalapeno or Bannana
Peppers-----\$0.50

Salads

- Grilled Blackened Salmon Salad-----\$12.00
- Chicken Salad (breaded or grilled)-----\$10.50
- Large Salad (no meat)-----\$7.00
- Small Side Salad-----\$4.50

All sandwiches
and wraps come
with fries.

Lettuce, tomato,
onion and Pickle
Upon Request

See

Board or

Fliers

for any

Specials

Burgers & Sandwiches

- Hamburger-----\$7.50
- Cheeseburger-----\$7.75
- Bacon Cheeseburger-----\$9.50
- BBQ Bacon Burger-----\$9.50
- Little Big Boy Burger-----\$9.50
- Patty Melt-----\$9.50
- Grilled Cheese-----\$6.50
- Grilled Ham & Cheese-----\$8.00
- Loaded Grilled Cheese-----\$8.00
w/bacon & tomato
- All Beef Hotdog-----\$4.25
- BLT-----\$8.75

Entrees

- Chicken Tenders w/Fries-----\$9.50
- Shrimp Basket w/Fries-----\$10.50

Wraps

- Buffalo Chicken Wrap (Lettuce, Tomato, Shredded Cheese)-----\$9.50
- Cheeseburger Wrap (Lettuce, Tomato, Cheese & Pickle)-----\$8.75
- BBQ Chicken Wrap (Breaded Chicken, Lettuce, Cheese, Tomato, Onion)-----\$9.50
- Breaded Chicken Wrap (Shredded Cheese, Lettuce, Tomato, Onion)-----\$9.50

****Note: Consuming raw or undercooked meats, poultry, seafood, or eggs
increases your risk of food borne illness.****

Menu for Saturday & Sunday

Hot Dogs/Sausages
and sandwiches will be
made available
Special dinner nights
are to come soon,
and we will inform
everybody through
the Journal

**HAVE A HAPPY
AND SAFE
4TH OF
JULY!!**





JOIN US FOR OUR

Van Gogh's Irises

Sunday,

August 6th

2:30 pm

Location- Gunny's Hall 8720 twinbrook dr. Mentor

pot luck- bring a dish to share

www.thedirtypalette.net



Sunday Afternoon Cruise-In



Our 1st Cruise-In was on Fathers day, we had Moderate to low participation (912 cars). We are working to enhance the experience.

Semper Fidelis
Charlee Bauer

From the Golf Committee:

We want to thank everyone that participated, it was a wonderful day and another success. We especially want to thank our Sponsors for making this all possible. Pictures of the days event can be viewed by going to our website <https://colchambers.org> and then click on Gallery in the Header. Then click on 2023 Golf Outing. Finally click on the address that takes you to the pictures.

If you want to save a picture all you need to do is click on the picture, then right click on the picture and choose Save Image As. Name it and choose save.





Colonel Justice M. Chambers

8720 Twinbrook Drive, Mentor, Ohio 44060-4333
440-974-9380 justicechambers555@outlook.com

Application For Gunnys Hall Foundation 2023

Name _____

Street _____

City _____ State _____ Zip _____

Telephone No. (Required) _____ Todays Date _____

Type of Application: New: _____ Renewal: _____

Date of Enlistment _____ Date of Discharge/Separation _____

I choose to receive my newsletter via email at _____
(Email address)

____ I am a member of The Marine Corps League (membership number) _____,
Detachment Name _____. Enclosed is my donation
of **\$15.00** for a one 1-year membership to Gunnys Hall Foundation.

____ Marine ____ Army ____ Navy ____ Air Force ____ Coast Guard (with/DD214) **\$25.00**

____ I hereby apply as a Social member of the known as Gunnys Hall Foundation.
Enclosed is my donation of #30.00 for a one (1) year membership

____ I am a spouse. Enclosed is my donation of **\$15.00** for a one (1) year as
an associate membership to Gunnys Hall Foundation.

Applicant Signaure _____ Print Name _____

SPONSOR* _____
*Applications without a sponsor will not be considered

Attach the appropriate amount of funds to this application

Person receiving application initial here _____

Board Approved _____

Gunnys Hall Foundation Card/Member number issued _____
Unless a renewal of an active member no card can be issued w/o board approval.

Once a Marine - Always a Marine

Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny Hall Foundation Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

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9570 Mentor Avenue
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Phone: (440) 352-1185
Fax: (440) 352-1447

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& All Who Have Served
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Col. Justice M. Chambers Dept #555
8720 Twinbrook Road
Mentor, Ohio 44060-4333

First Class Mail

Remember! Next Meetings

The Executive Committee Meeting:

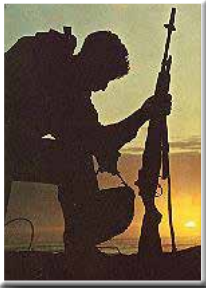
is on July 6th at 7:00 pm.

General Meeting:

is on July 13th 7:00 pm.

"Once a Marine, Always a Marine"

Military Prayer



Give Me the wisdom to lead,
and the humility to follow.

Grant Me the dedication to
work untiringly for my
country, its people, and our
freedom.

Teach Me to be the best I can be, for myself
and for others around me.

Fill Me with the strength, the courage,
and the willingness to do the job I'm called
to do.

Help Me to believe in truth, speak out
for justice, defend the flag, and uphold the
American ideals that make our country the
wonderful land it is.

Amen

Zip Code + Change of Address

Marine Corps League National Headquarters
has requested that all members include their
nine-digit zip code on all correspondence.
Headquarters appreciates your cooperation
on this matter.

Call 440-974-9380. Make sure your address
and phone number are current and correct.

Thank You!

Newsletter Deadline

If there is information you wish to submit for the
Jarhead Journal, send it to Tony Molica at
440-461-3564 or molica@att.net or
Gunnys Hall Foundation
8720 Twinbrook Road, Mentor, OH 44060
440-974-9380 by the 20th of the month.