



JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593 Phone: 440.974.9380
www.colchambers.org justicechambers555@outlook.com

August 2023

Commandant
Randy Burns
rwburns1957@gmail.com

Sr. Vice Comdt.
Neil Taylor
440-867-0337

Jr. Vice Comdt.
Charlie Bauer
cbauer@bayindustries.com

Paymaster
Todd Biller

Adjutant
Cindy Smith

Sgt-at-Arms
Art Root
440-639-1475

Judge Advocate
Mark Mlchak
pcfdfirechief@gmail.com

Chaplain
Arden Shetler

3 Year Trustee
Frank Gron
frankgron42@gmail.com

2 Year Trustee
John J Duka
216-401-6101

1 Year Trustee
Alan Brandonburg

Next Meetings

The Executive Committee

Meeting: is on
August 3rd at 7:00 pm.

The General Meeting: is on
August 10th at 7:00 pm.



The Journal will be sent out by email only unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.
Websergeant@roadrunner.com
Thank you!

From the GUARD SHACK Marine Call Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475.

Lake County Marine Honor Guard meets the first Tuesday of each month at Gunnys Hall Foundation at 1:00 pm

Semper Fi
Art Root Sgt-at-Arms



Taps and Sick Bay

It is my sad duty to report our Past Commandant **Frank Upton** has passed away. Our condolences to his family.

If you know of a sick, distressed, or deceased member please let us know. We would like to recognize them and extend our condolences to their family and friends.



Gunnys Hall Foundation

For Hall Reservations Contact
Wendy Delisio
440.974.9380



GUNNYS HALL HOURS

Monday through Friday: 11 am to Close
 Saturday's and Sunday's 12 pm to Close

KITCHEN HOURS

Monday through Friday: 11 am to 6 pm
 Saturday's and Sunday's Closed

Gunnys Hall



Kitchen Menu

Appetizers

- Fresh cut fries-----\$4.50
- Mozzarella Sticks (6)-----\$7.50
- Broccoli bites w/ranch-----\$8.00
- Quesadilla-----\$7.50
- Quesadilla w/chicken-----\$10.00
- Mushrooms (12-14)-----\$7.50
- Chicken Wings (10)-----\$12.50
- Teriyaki, Garlic parm, BBQ,
Mild, Hot, Lemon pepper
Add: Jalapeno or Bannana
Peppers-----\$0.50

Salads

- Grilled Blackened Salmon Salad-----\$12.00
- Chicken Salad (breaded or grilled)-----\$10.50
- Large Salad (no meat)-----\$7.00
- Small Side Salad-----\$4.50

Wraps

- Buffalo Chicken Wrap (Lettuce, Tomato, Shredded Cheese)-----\$9.50
- Cheeseburger Wrap (Lettuce, Tomato, Cheese & Pickle)-----\$8.75
- BBQ Chicken Wrap (Breaded Chicken, Lettuce, Cheese, Tomato, Onion)-----\$9.50
- Breaded Chicken Wrap (Shredded Cheese, Lettuce, Tomato, Onion)-----\$9.50

 All sandwiches
 and wraps come
 with fries.
 Lettuce, tomato,
 onion and Pickle
 Upon Request
 See
 Board or
 Fliers
 for any
 Specials

Burgers & Sandwiches

- Hamburger-----\$7.50
- Cheeseburger-----\$7.75
- Bacon Cheeseburger-----\$9.50
- BBQ Bacon Burger-----\$9.50
- Little Big Boy Burger-----\$9.50
- Patty Melt-----\$9.50
- Grilled Cheese-----\$6.50
- Grilled Ham & Cheese-----\$8.00
- Loaded Grilled Cheese-----\$8.00
w/bacon & tomato
- All Beef Hotdog-----\$4.25
- BLT-----\$8.75

Entrees

- Chicken Tenders w/Fries-----\$9.50
- Shrimp Basket w/Fries-----\$10.50

****Note: Consuming raw or undercooked meats, poultry, seafood, or eggs
 increases your risk of food borne illness.****

Menu for Saturday & Sunday

Hot Dogs/Sausages
 and sandwiches will be
 made available
 Special dinner nights
 are to come soon,
 and we will inform
 everybody through
 the Journal



CHOOSE YOUR NIGHTMARE



WHERE: GUNNY'S HALL
8720 TWINBROOK RD.
MENTOR

WHEN: SUNDAY OCT 8TH
2:30PM

12X24 CANVAS
POT LUCK / CASH BAR

\$40/PER PAINTER
ONE CANVAS ONLY

SIGN UP AT:
WWW.THEDIRTYPALETTE.NET

SATURDAY, AUGUST 19TH

PICNIC

**ALL MCL AND GUNNY'S HALL
MEMBERS ARE WELCOME**

12:00 P.M.

Place: Bliels Train Station

9464 Jackson Street

Mentor, OH 44060

HOT DOGS, and HAMBURGERS

BYOB

**WE ARE GRATEFUL TO ALL OUR MEMBERS
BUT ESPECIALY TO OUR
SOCIAL AND ASSOCIATE MEMBERS, PLEASE
JOIN US AS WE RECOGNIZE WHAT YOU DO
FOR THIS DETACHMENT.**

**If it rains, picnic will be held at
Gunny's Hall**

RICHARD BRADY 2ND Annual PIG ROAST

8720 Twinbeok Road, Mentor, Ohio 44060

SATURDAY AUGUST 26TH

STARTING at 1:00 PM

MENU CONSISTS OF

**PORK, SLOVENIAN SAUSAGE, BAKED BEANS
APPLE SAUCE, And CHOICE OF POTATO
or MACARONI SALAD**

COME AND RELAX, ENJOY YOURSELF and HAVE FUN

**SEATING INDOORS and OUTSIDE UNDER THE TENTS
PRE SIGN-UP ONLY WITH LIMITED AMOUNT OF TICKETS AVAILABLE
SEE BARTENDER ON DUTY, OR CALL 440-974-9380**

**TO RESERVE YOUR TICKET
TICKETS \$18.00 PER PERSON**

PIG ROAST 50/50

1 FOR \$1.00

6 FOR \$5.00

13 FOR \$10.00



Detachment Membership Update

Please Print

Name: _____
First Last

Address: _____
Street Apt#

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____

**This information is needed for us to send our
newsletter to you.**

**Please mail or drop it off at Gunnys Hall Foundation
8720 Twinbrook Dr.
Mentor, OH 44060-4433**

Thank you,

Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny Hall Foundation Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

ZAPPITELLI'S
PIZZA + PASTA + PARMS

9570 Mentor Avenue
Mentor, Ohio 44060
Phone: (440) 352-1185
Fax: (440) 352-1447

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U.S. Marine Corps
& All Who Have Served
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Col. Justice M. Chambers Dept #555
8720 Twinbrook Road
Mentor, Ohio 44060-4333

First Class Mail

Remember! Next Meetings

The Executive Committee Meeting:

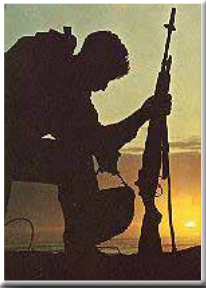
is on August 3rd at 7:00 pm.

General Meeting:

is on August 10th 7:00 pm.

"Once a Marine, Always a Marine"

Military Prayer



Give Me the wisdom to lead,
and the humility to follow.

Grant Me the dedication to
work untiringly for my
country, its people, and our
freedom.

Teach Me to be the best I can be, for myself
and for others around me.

Fill Me with the strength, the courage,
and the willingness to do the job I'm called
to do.

Help Me to believe in truth, speak out
for justice, defend the flag, and uphold the
American ideals that make our country the
wonderful land it is.

Amen

Zip Code + Change of Address

Marine Corps League National Headquarters
has requested that all members include their
nine-digit zip code on all correspondence.
Headquarters appreciates your cooperation
on this matter.

Call 440-974-9380. Make sure your address
and phone number are current and correct.

Thank You!

Newsletter Deadline

If there is information you wish to submit for the
Jarhead Journal, send it to Tony Molica at
440-461-3564 or molica@att.net or
Gunnys Hall Foundation
8720 Twinbrook Road, Mentor, OH 44060
440-974-9380 by the 20th of the month.