



JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593 Phone: 440.974.9380
www.colchambers.org justicechambers555@outlook.com

September 2023

Commandant
Randy Burns
rwburns1957@gmail.com

Sr. Vice Comdt.
Neil Taylor
440-867-0337

Jr. Vice Comdt.
Charlie Bauer
cbauer@bayindustries.com

Paymaster
Todd Biller

Adjutant
Cindy Smith

Sgt-at-Arms
Art Root
440-639-1475

Judge Advocate
Mark Mlchak
pcfdfirechief@gmail.com

Chaplain
Arden Shetler

3 Year Trustee
Frank Gron
frankgron42@gmail.com

2 Year Trustee
John J Duka
216-401-6101

1 Year Trustee
Alan Brandonburg

Next Meetings

The Executive Committee

Meeting: is on
September 7th at 7:00 pm.

The General Meeting: is on
September 14th at 7:00 pm.



The Journal will be sent out by email only unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.
Websergeant@roadrunner.com
Thank you!

From the GUARD SHACK Marine Call Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475.

Lake County Marine Honor Guard meets the first Tuesday of each month at Gunnys Hall Foundation at 1:00 pm

Semper Fi
Art Root Sgt-at-Arms

Have a Safe and Great Labor Day





Gunnys Hall Foundation

For Hall Reservations Contact
Wendy Delisio
440.974.9380



GUNNYS HALL HOURS

Monday through Friday: 11 am to Close
 Saturday's and Sunday's 12 pm to Close

KITCHEN HOURS

Monday through Friday: 11 am to 6 pm
 Saturday's and Sunday's Closed

Gunnys Hall



Kitchen Menu

Appetizers

- Fresh cut fries-----\$4.50
- Mozzarella Sticks (6)-----\$7.50
- Broccoli bites w/ranch-----\$8.00
- Quesadilla-----\$7.50
- Quesadilla w/chicken-----\$10.00
- Mushrooms (12-14)-----\$7.50
- Chicken Wings (10)-----\$12.50
- Teriyaki, Garlic parm, BBQ,
Mild, Hot, Lemon pepper
Add: Jalapeno or Bannana
Peppers-----\$0.50

Salads

- Grilled Blackened Salmon Salad-----\$12.00
- Chicken Salad (breaded or grilled)-----\$10.50
- Large Salad (no meat)-----\$7.00
- Small Side Salad-----\$4.50

Wraps

- Buffalo Chicken Wrap (Lettuce, Tomato, Shredded Cheese)-----\$9.50
- Cheeseburger Wrap (Lettuce, Tomato, Cheese & Pickle)-----\$8.75
- BBQ Chicken Wrap (Breaded Chicken, Lettuce, Cheese, Tomato, Onion)-----\$9.50
- Breaded Chicken Wrap (Shredded Cheese, Lettuce, Tomato, Onion)-----\$9.50

 All sandwiches
 and wraps come
 with fries.
 Lettuce, tomato,
 onion and Pickle
 Upon Request
 See
 Board or
 Fliers
 for any
 Specials

Burgers & Sandwiches

- Hamburger-----\$7.50
- Cheeseburger-----\$7.75
- Bacon Cheeseburger-----\$9.50
- BBQ Bacon Burger-----\$9.50
- Little Big Boy Burger-----\$9.50
- Patty Melt-----\$9.50
- Grilled Cheese-----\$6.50
- Grilled Ham & Cheese-----\$8.00
- Loaded Grilled Cheese-----\$8.00
w/bacon & tomato
- All Beef Hotdog-----\$4.25
- BLT-----\$8.75

Entrees

- Chicken Tenders w/Fries-----\$9.50
- Shrimp Basket w/Fries-----\$10.50

****Note: Consuming raw or undercooked meats, poultry, seafood, or eggs
 increases your risk of food borne illness.****

Menu for Saturday & Sunday

Hot Dogs/Sausages
 and sandwiches will be
 made available
 Special dinner nights
 are to come soon,
 and we will inform
 everybody through
 the Journal



CHOOSE YOUR NIGHTMARE



WHERE: GUNNY'S HALL
8720 TWINBROOK RD.
MENTOR

WHEN: SUNDAY OCT 8TH
2:30 PM

12X24 CANVAS
POT LUCK / CASH BAR

\$40/PER PAINTER
ONE CANVAS ONLY

SIGN UP AT:
WWW.THEDIRTYPALETTE.NET

248th United States Marine Corps. Birthday Ball

Dear Members, Family, and Friends,

As you may know we are going to host the Marine Corps Ball on **Friday November 10th** starting at 5PM. We want to inform all members that **Gunny's Hall** that day will be open from **11AM till 5 PM** for all non-attendees of the Ball, so that we can host the event.

We are working hard to remodel the Hall so that everyone will be proud to not only be there that evening but, have their special events there also.

The Hall is available for Members to rent for Business Meetings, Showers, Birthday Parties, and family gatherings.

We could use your help with advertisers to go in our **Birthday Ball Program Book**. **Business Card ads (1/4 page)** will be **\$25**, **half page ad \$50**, and a **full page ad \$100**.

Advertisers can click the **DONATE button on our Home Page** and mail in their style of AD. Just download the application on the Birthday Ball webpage, print it and pass it out to your employer or any business you can.

Semper Fi
Birthday Ball Committee

*This Past Program Booklet
is for Advertisers reference.*



248th

United States Marine Corps. Birthday Ball

Col. Justice M. Chambers MCL Det. 555

Birthday Ball Program Book

Gunny's Hall 8720 Twinbrook Dr.

Mentor, Ohio 44077

Commemorative Program Advertising Donations

Full Page Ad \$100.00

Half Page Ad \$ 50.00

Quarter Page/Business Card \$ 25.00

Please circle your ad size preference

Org./Business Name: _____

Representative name: _____

Address: _____

Telephone: _____

Check/Cash Amount: _____

Payable to: Gunnys Hall Foundation

Or click Donate on our homepage <https://colchambers.org>

248th

United States Marine Corps. Birthday Ball

**Friday November, 10th
Registration**

Birthday Ball Cost @ \$40.00

Dinner Choices: Steak, Chicken, or Fish

Name: _____

Dinner Choice: _____

Name: _____

Dinner Choice: _____

Paid with check Yes _____ or No _____

Paid with PayPal Yes _____ or No _____

**Mail Check and this form to: Birthday Ball
8720 Twinbrook Dr.
Mentor, Ohio 44060**

Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny Hall Foundation Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

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9570 Mentor Avenue
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Phone: (440) 352-1185
Fax: (440) 352-1447

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& All Who Have Served
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Col. Justice M. Chambers Dept #555
8720 Twinbrook Drive
Mentor, Ohio 44060-4333

First Class Mail

Remember! Next Meetings

The Executive Committee Meeting:

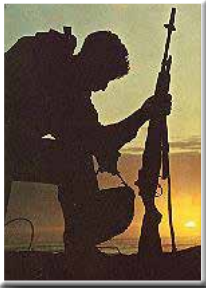
is on September 7th at 7:00 pm.

General Meeting:

is on September 14th at 7:00 pm.

"Once a Marine, Always a Marine"

Military Prayer



Give Me the wisdom to lead,
and the humility to follow.

Grant Me the dedication to
work untiringly for my
country, its people, and our
freedom.

Teach Me to be the best I can be, for myself
and for others around me.

Fill Me with the strength, the courage,
and the willingness to do the job I'm called
to do.

Help Me to believe in truth, speak out
for justice, defend the flag, and uphold the
American ideals that make our country the
wonderful land it is.

Amen

Zip Code + Change of Address

Marine Corps League National Headquarters
has requested that all members include their
nine-digit zip code on all correspondence.
Headquarters appreciates your cooperation
on this matter.

Call 440-974-9380. Make sure your address
and phone number are current and correct.

Thank You!

Newsletter Deadline

If there is information you wish to submit for the
Jarhead Journal, send it to Tony Molica at
440-461-3564 or molica@att.net or
Gunnys Hall Foundation
8720 Twinbrook Drive, Mentor, OH 44060
440-974-9380 by the 20th of the month.