



# JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593 Phone: 440.974.9380  
www.colchambers.org justicechambers555@outlook.com

January, 2024

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rwburns1957@gmail.com

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Neil Taylor  
440-867-0337

Jr. Vice Comdt.  
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cbauer@bayindustries.com

Paymaster  
Todd Biller

Adjutant  
Cindy Smith

Sgt-at-Arms  
Art Root  
440-639-1475

Judge Advocate  
Mark Mlchak  
pcfdfirechief@gmail.com

Chaplain  
Arden Shetler

3 Year Trustee  
Frank Gron  
frankgron42@gmail.com

2 Year Trustee  
John J Duka  
216-401-6101

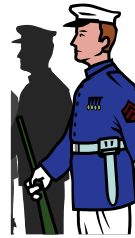
1 Year Trustee  
Alan Brandonburg

## Next Meetings

**The Executive Committee Meeting:** is on

January 4th at 7:00 pm.

**The General Meeting:** is on  
January 11th at 7:00 pm.



**The Journal will be sent out by email ONLY unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.**

**Websergeant@roadrunner.com**

**Thank you!**

## From the GUARD SHACK Marine Call Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475.

Lake County Marine Honor Guard meets the first Tuesday of each month at Gunnys Hall Foundation at 1:00 pm

**Semper Fi  
Art Root Sgt-at-Arms**

## Upcomming Events for 2024

**January** - Closed New Years Day—Paint class, Jan 7th  
Chili cookoff, Jan 27th

**February** - Super Bowl, Feb 11th—Valentines Day dinner, Feb 14th

**March** - St. Patrick's day Corned Beef, Mar 17th  
Easter closed, Mar 31st

**April** - Garage Sale (date to be determined)

**May** - Mother's day dinner and flowers, May 12th  
Memorial Day, May 27th

**June** - Golf Outing, June 15th at 9 am

**July** -

**August** -

**September** -

**October** - Clambake, Oct 5th—Halloween Party, Oct 26th

**November** - Birthday Ball, Nov. 9th—Thanksgiving, Nov 28th

**December** - Christmas Party, Dec 12th—December 31st, Closed

**Call Hall for more info**



# Gunnys Hall Foundation

For Hall Reservations Contact  
**Wendy Delisio**  
**440.974.9380**



## GUNNYS HALL HOURS

Monday through Friday: 11 am to Close  
 Saturday's and Sunday's 12 pm to Close

## KITCHEN HOURS

Monday through Friday: 11 am to 6 pm  
 Saturday's and Sunday's Closed

Gunnys Hall



Kitchen Menu

### Appetizers

- Fresh cut fries-----\$4.50
- Mozzarella Sticks (6)-----\$7.50
- Broccoli bites w/ranch-----\$8.00
- Quesadilla-----\$7.50
- Quesadilla w/chicken-----\$10.00
- Mushrooms (12-14)-----\$7.50
- Chicken Wings (10)-----\$12.50
- Teriyaki, Garlic parm, BBQ,  
Mild, Hot, Lemon pepper  
Add: Jalapeno or Bannana  
Peppers-----\$0.50

### Salads

- Grilled Blackened Salmon Salad-----\$12.00
- Chicken Salad (breaded or grilled)-----\$10.50
- Large Salad (no meat)-----\$7.00
- Small Side Salad-----\$4.50

### Wraps

- Buffalo Chicken Wrap (Lettuce, Tomato, Shredded Cheese)-----\$9.50
- Cheeseburger Wrap (Lettuce, Tomato, Cheese & Pickle)-----\$8.75
- BBQ Chicken Wrap (Breaded Chicken, Lettuce, Cheese, Tomato, Onion)-----\$9.50
- Breaded Chicken Wrap (Shredded Cheese, Lettuce, Tomato, Onion)-----\$9.50

\*\*\*\*\*

All sandwiches  
and wraps come  
with fries.

Lettuce, tomato,  
onion and Pickle  
Upon Request

See

Board or

Fliers

for any

Specials

\*\*\*\*\*

### Burgers & Sandwiches

- Hamburger-----\$7.50
- Cheeseburger-----\$7.75
- Bacon Cheeseburger-----\$9.50
- BBQ Bacon Burger-----\$9.50
- Little Big Boy Burger-----\$9.50
- Patty Melt-----\$9.50
- Grilled Cheese-----\$6.50
- Grilled Ham & Cheese-----\$8.00
- Loaded Grilled Cheese-----\$8.00  
w/bacon & tomato
- All Beef Hotdog-----\$4.25
- BLT-----\$8.75

### Entrees

- Chicken Tenders w/Fries-----\$9.50
- Shrimp Basket w/Fries-----\$10.50

\*\*\*\*Note: Consuming raw or undercooked meats, poultry, seafood, or eggs  
increases your risk of food borne illness.\*\*\*\*

## Menu for Saturday & Sunday

Hot Dogs/Sausages  
and sandwiches will be  
made available  
Special dinner nights  
are to come soon,  
and we will inform  
everybody through  
the Journal



This Marine Cooking School taught me a great recipe,  
Mom.. you take one-hundred pounds of potatoes..



# "Le Chat Nior"



SUNDAY, **January 7th** 2:30pm

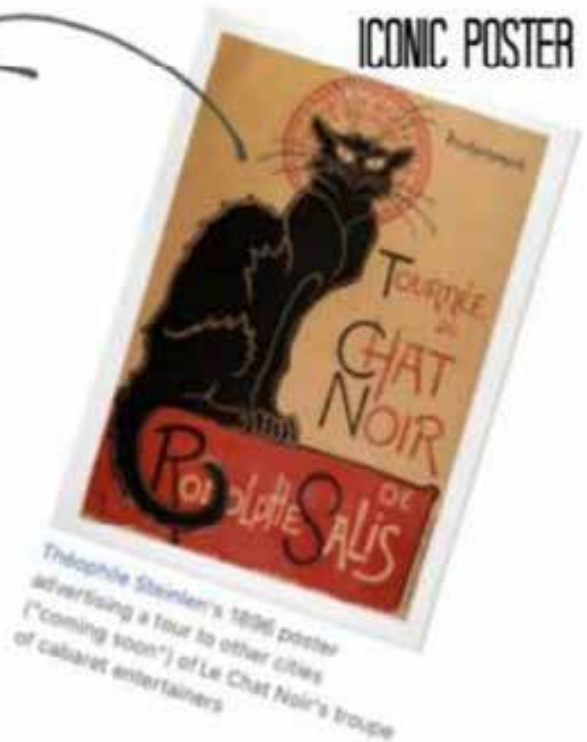
CREATIVITY IS MESSY!

16x20 CANVAS ALL SUPPLIES INCLUDED

WHERE: GUNNY'S HALL 8720 TWINBROOK RD. MENTOR



ORIGINAL  
ICONIC POSTER



POT LUCK STYLE- DRINKS AVAILABLE FOR PURCHASE DURING EVENT-  
SIGN UP AT [WWW.THEDIRTYPALETTE.NET](http://WWW.THEDIRTYPALETTE.NET)

# Gunny's Hall 7th ANNUAL CHILI COOK OFF January 27th

BRING YOUR CROCKPOT OF CHILI  
AND WIN PRIZES  
50/50 RAFFLE  
DESSERTS WELCOME  
START AT 4:00 PM  
EVERYONE IS A JUDGE



**Sign up at Bar**



# Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny Hall Foundation Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

**ZAPPITELLI'S**  
PIZZA + PASTA + PARMS

9570 Mentor Avenue  
Mentor, Ohio 44060  
Phone: (440) 352-1185  
Fax: (440) 352-1447

**Dine In – Carryout  
Delivery – Catering**

**MCM Gun Runner LLC**

Smith & Wesson Sig Sauer  
**Mike & Mickey Piuono**

**FFL Dealer** By Appointment  
"We buy used firearms" 440.552.7280

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abc60102@gmail.com

Richard Price & Frank Ineman

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& All Who Have Served  
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info@trumbull-locker.com



Col. Justice M. Chambers Dept #555  
8720 Twinbrook Drive  
Mentor, Ohio 44060-4333

First Class Mail

### **Remember! Next Meetings**

#### **The Executive Committee Meeting:**

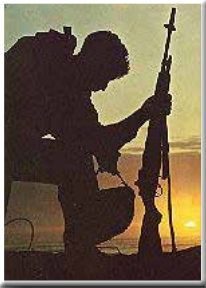
is on January 4th at 7:00 pm.

#### **General Meeting:**

is on January 11th at 7:00 pm.

***"Once a Marine, Always a Marine"***

### **Military Prayer**



Give Me the wisdom to lead,  
and the humility to follow.

Grant Me the dedication to  
work untiringly for my  
country, its people, and our  
freedom.

Teach Me to be the best I can be, for myself  
and for others around me.

Fill Me with the strength, the courage,  
and the willingness to do the job I'm called  
to do.

Help Me to believe in truth, speak out  
for justice, defend the flag, and uphold the  
American ideals that make our country the  
wonderful land it is.

Amen

### **Zip Code + Change of Address**

Marine Corps League National Headquarters  
has requested that all members include their  
nine-digit zip code on all correspondence.  
Headquarters appreciates your cooperation  
on this matter.

Call 440-974-9380. Make sure your address  
and phone number are current and correct.

Thank You!

### **Newsletter Deadline**

If there is information you wish to submit for the  
Jarhead Journal, send it to Tony Molica at  
440-461-3564 or molica@att.net or  
Gunnys Hall Foundation  
8720 Twinbrook Drive, Mentor, OH 44060  
440-974-9380 by the 20th of the month.