



# JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593 Phone: 440.974.9380  
www.colchambers.org justicechambers555@outlook.com

**February 2024**

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rwburns1957@gmail.com

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440-867-0337

Jr. Vice Comdt.  
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cbauer@bayindustries.com

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Todd Biller

Adjutant  
Cindy Smith

Sgt-at-Arms  
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Chaplain  
Arden Shetler

3 Year Trustee  
Frank Gron  
frankgron42@gmail.com

2 Year Trustee  
John J Duka  
216-401-6101

1 Year Trustee  
Allan Brandonburg

## Next Meetings

**The Executive Committee**

**Meeting:** is on  
February 1st at 7:00 pm.

**The General Meeting:** is on  
February 8th at 7:00 pm.



**The Journal will be sent out by email ONLY unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.**

**Websergeant@roadrunner.com**  
**Thank you!**

## From the GUARD SHACK

**Marine Call**

**Looking for a Few Good Marines!**

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475.

Lake County Marine Honor Guard meets the first Tuesday of each month at Gunnys Hall Foundation at 1:00 pm

**Semper Fi**  
**Art Root Sgt-at-Arms**

## Upcomming Events for 2024

**February** - Super Bowl, Feb 11<sup>th</sup> — Feb 10<sup>th</sup>, Feb 14<sup>th</sup> and the 17<sup>th</sup> Valentines dinner special(see flyer — Fish Fry on the 16<sup>th</sup> and the 23<sup>rd</sup>.

**March** - St. Patrick's day Mar 17<sup>th</sup> Corned Beef. Easter Mar 31<sup>st</sup> closed.

**April** - Garage Sale (date to be determined).

**May** - Mother's day dinner & flowers, May 12<sup>th</sup>. Memorial Day, May 27<sup>th</sup>.

**June** - Golf Outing, June 15<sup>th</sup> at 9 am.

**July** -

**August** -

**September** -

**October** - Clambake, Oct 5<sup>th</sup>—Halloween Party, Oct 26<sup>th</sup>.

**November** - Birthday Ball, Nov. 9<sup>th</sup>—Thanksgiving, Nov 28<sup>th</sup>.

**December** - Christmas Party, Dec 12<sup>th</sup>—December 31<sup>st</sup> Closed.

**Call Hall for more information**



# Gunnys Hall Foundation

For Hall Reservations Contact  
**Wendy Delisio**  
**440.974.9380**



## GUNNYS HALL HOURS

Monday through Friday: 11 am to Close  
 Saturday's and Sunday's 12 pm to Close

## KITCHEN HOURS

Monday through Friday: 11 am to 6 pm  
 Saturday's and Sunday's Closed

## Gunny's Hall



## Kitchen Menu

### Appetizers

- Fresh cut fries-----\$ 4.50
- Mozzarella Sticks (6)-----\$8.50
- Onion Rings-----\$8.50
- Quesadilla-----\$8.50
- Quesadilla w/chicken-----\$11.00
- Mushrooms (12-14)-----\$8.50
- Chicken Wings (10)-----\$12.50
- Teriyaki, Garlic parm, BBQ,  
Mild, Hot, Lemon pepper  
Add: Jalapeno or Bannana  
Peppers-----\$0.50

### Salads

- Grilled Blackened Salmon Salad-----\$14.00
- Chicken Salad (breaded or grilled)-----\$11.50
- Large Salad (no meat)-----\$7.00
- Small Side Salad-----\$5.00

### Wraps

- Buffalo Chicken Wrap (Lettuce, Tomato, Shredded Cheese)-----\$10.50
- Cheeseburger Wrap (Lettuce, Tomato, Cheese & Pickle)-----\$10.50
- BBQ Chicken Wrap (Breaded Chicken, Lettuce, Cheese, Tomato, Onion)-----\$10.50
- Breaded Chicken Wrap (Shredded Cheese, Lettuce, Tomato, Onion)-----\$10.50

\*\*\*\*\*  
 All sandwiches  
 and wraps come  
 with fries.  
 Lettuce, tomato,  
 onion and Pickle  
 Upon Request  
 See  
 Board or  
 Fliers  
 for any  
 Specials  
 \*\*\*\*\*

### Burgers & Sandwiches

- Hamburger-----\$ 9.00
- Cheeseburger-----\$ 9.25
- Bacon Cheeseburger-----\$10.00
- BBQ Bacon Burger-----\$ 10.00
- Little Big Boy Burger-----\$ 10.00
- Patty Melt-----\$ 10.00
- Grilled Cheese-----\$6.50
- Loaded Grilled Cheese-----\$ 9.00
- w/bacon & tomato
- All Beef Hotdog-----\$ 7.50
- BLT-----\$10.00

### Entrees

- Chicken Tenders w/Fries-----\$ 11.50
- Shrimp Basket w/Fries-----\$ 14.00

\*\*\*\*Note: Consuming raw or undercooked meats, poultry, seafood, or eggs  
 increases your risk of food borne illness.\*\*\*\*

## Menu for Saturday & Sunday

Special dinner nights  
 are to come soon,  
 and we will inform  
 everybody through  
 the Journal

## Fish Fry February 9th to March 29th

- Fried Cod dinner \$15.00
- or
- Baked Fish
- French Fries or Mac & Cheese
- Clam Chowder cup \$6.00
- Bowl \$8.00
- Shrimp Pasta
- Fried Shrimp \$14.50

Please call ahead for  
 availability  
**440-974-9380**



***Valentine's Special***  
***February 10<sup>th</sup>, 14<sup>th</sup> & 17<sup>th</sup>***

**Steak Dinner \$26.00**

**Baked Potato,  
Salad & Rolls, Dessert**

**or**

**Shrimp Pasta, Salad & Rolls**

**Please call ahead 440-974-9380**



## ***From Your WebSergeant:***

*This year is the time to go over **all of your passwords** and change them. It is best to do this **every 6 months**. Do not use the same one on multiple websites.*

*Rule 1 – They must be at least 8 characters on most **websites***

*Rule 2 – They should contain **upper and lower case** letters, numbers, and symbols.*

*Not all websites accept symbols so if they reject your entry try again with other symbols. Write down your new password first, because you most probably will have to enter it twice. Names or commonly used words are not good. So use something like **K@\$\$^yB4\*** or longer the better. If you have any questions email me*

***WebSergeant@roadrunner.com***



## **VETERANS VISITING VETERANS HONORING THOSE WHO SERVED**

**UH Lake Health, is looking for veterans who would be willing to visit other veterans who have been admitted to UH TriPoint Medical Center or UH West Medical Center.**

- Visit veterans who have been admitted to the hospital. You will deliver a small flag, a red/white/blue blanket for their bed, and a flag magnet to place on the door identifying the room occupant as a veteran
- Volunteers will select **one day of the week** to visit. The visits should take **about 2 hours** depending on the number of veterans admitted.

**This UH Lake Health program's mission is to properly honor those who have selflessly served our country.**

Please contact the Volunteer Office 440-354-1665 or

440-953-6049 or e-mail [Loretta.Kruse@UHhospitals.org](mailto:Loretta.Kruse@UHhospitals.org) for further information.

# Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny Hall Foundation Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

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Col. Justice M. Chambers Dept #555  
8720 Twinbrook Drive  
Mentor, Ohio 44060-4333

First Class Mail

### **Remember! Next Meetings**

#### **The Executive Committee Meeting:**

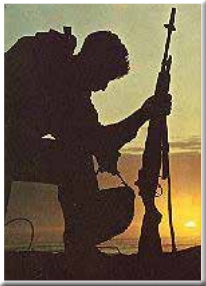
is on February 1st at 7:00 pm.

#### **General Meeting:**

is on February 8th at 7:00 pm.

***"Once a Marine, Always a Marine"***

### **Military Prayer**



Give Me the wisdom to lead,  
and the humility to follow.

Grant Me the dedication to  
work untiringly for my  
country, its people, and our  
freedom.

Teach Me to be the best I can be, for myself  
and for others around me.

Fill Me with the strength, the courage,  
and the willingness to do the job I'm called  
to do.

Help Me to believe in truth, speak out  
for justice, defend the flag, and uphold the  
American ideals that make our country the  
wonderful land it is.

Amen

### **Zip Code + Change of Address**

Marine Corps League National Headquarters  
has requested that all members include their  
nine-digit zip code on all correspondence.  
Headquarters appreciates your cooperation  
on this matter.

Call 440-974-9380. Make sure your address  
and phone number are current and correct.

Thank You!

### **Newsletter Deadline**

If there is information you wish to submit for the  
Jarhead Journal, send it to Tony Molica at  
440-461-3564 or molica@att.net or  
Gunnys Hall Foundation  
8720 Twinbrook Drive, Mentor, OH 44060  
440-974-9380 by the 20th of the month.