



JARHEAD JOURNAL

The Colonel Justice M. Chambers Detachment of Lake County, Ohio

8720 Twinbrook Drive Mentor, Ohio 44060-4333 Fax: 1.440.205.1593 Phone: 440.974.9380
www.colchambers.org justicechambers555@outlook.com

March 2024

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rwburns1957@gmail.com

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Neil Taylor
440-867-0337

Jr. Vice Comdt.
Charlie Bauer
cbauer@bayindustries.com

Paymaster
Todd Biller

Adjutant
Cindy Smith

Sgt-at-Arms
Art Root
440-639-1475

Judge Advocate
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Chaplain
Arden Shetler

3 Year Trustee
Frank Gron
frankgron42@gmail.com

2 Year Trustee
John J Duka
216-401-6101

1 Year Trustee
Allan Brandonburg

Next Meetings

The Executive Committee

Meeting: is on
March 7th at 7:00 pm.

The General Meeting: is on
March 14th at 7:00 pm.



The Journal will be sent out by email ONLY unless there is a special circumstance, and we will have hard copies at the hall if somebody wants one.

Websergeant@roadrunner.com
Thank you!

From the GUARD SHACK Marine Call Looking for a Few Good Marines!

We are in need of warm bodies to help out with our Color Guard details. Anyone interested in participating in our Color Guard ceremonies, please contact **Art Root** at 440-639-1475.

Lake County Marine Honor Guard meets the first Tuesday of each month at Gunnys Hall Foundation at 1:00 pm

Semper Fi
Art Root Sgt-at-Arms

Upcomming Events for 2024

March - St. Patrick's day Mar 17th Corned Beef. Easter Mar 31st closed.

April - Garage Sale (date to be determined).

May - Mother's day dinner & flowers, May 12th. Memorial Day, May 27th.

June - Golf Outing, June 15th at 9 am.

July -

August -

September -

October - Clambake, Oct 5th—Halloween Party, Oct 26th.

November - Birthday Ball, Nov. 9th—Thanksgiving, Nov 28th.

December - Christmas Party, Dec 12th—December 31st Closed.

Call Hall for more information



Gunnys Hall Foundation

For Hall Reservations Contact
Wendy Delisio
440.974.9380



GUNNYS HALL HOURS

Monday through Friday: 11 am to Close
 Saturday's and Sunday's 12 pm to Close

KITCHEN HOURS

Monday through Friday: 11 am to 6 pm
 Saturday's and Sunday's Closed

Gunny's Hall



Kitchen Menu

Appetizers

- Fresh cut fries-----\$ 4.50
- Mozzarella Sticks (6)-----\$8.50
- Onion Rings-----\$8.50
- Quesadilla-----\$8.50
- Quesadilla w/chicken-----\$11.00
- Mushrooms (12-14)-----\$8.50
- Chicken Wings (10)-----\$12.50
- Teriyaki, Garlic parm, BBQ,
Mild, Hot, Lemon pepper
Add: Jalapeno or Bannana
Peppers-----\$0.50

Salads

- Grilled Blackened Salmon Salad-----\$14.00
- Chicken Salad (breaded or grilled)-----\$11.50
- Large Salad (no meat)-----\$7.00
- Small Side Salad-----\$5.00

Wraps

- Buffalo Chicken Wrap (Lettuce, Tomato, Shredded Cheese)-----\$10.50
- Cheeseburger Wrap (Lettuce, Tomato, Cheese & Pickle)-----\$10.50
- BBQ Chicken Wrap (Breaded Chicken, Lettuce, Cheese, Tomato, Onion)-----\$10.50
- Breaded Chicken Wrap (Shredded Cheese, Lettuce, Tomato, Onion)-----\$10.50

 All sandwiches
 and wraps come
 with fries.
 Lettuce, tomato,
 onion and Pickle
 Upon Request
 See
 Board or
 Fliers
 for any
 Specials

Burgers & Sandwiches

- Hamburger-----\$ 9.00
- Cheeseburger-----\$ 9.25
- Bacon Cheeseburger-----\$10.00
- BBQ Bacon Burger-----\$ 10.00
- Little Big Boy Burger-----\$ 10.00
- Patty Melt-----\$ 10.00
- Grilled Cheese-----\$6.50
- Loaded Grilled Cheese-----\$ 9.00
w/bacon & tomato
- All Beef Hotdog-----\$ 7.50
- BLT-----\$10.00

Entrees

- Chicken Tenders w/Fries-----\$ 11.50
- Shrimp Basket w/Fries-----\$ 14.00

****Note: Consuming raw or undercooked meats, poultry, seafood, or eggs
 increases your risk of food borne illness.****

Menu for Saturday & Sunday

Special dinner nights
 are to come soon,
 and we will inform
 everybody through
 the Journal

Fish Fry February 9th to March 29th

- Fried Cod dinner \$15.00
 or
 Baked Fish
- French Fries or Mac & Cheese
- Clam Chowder cup \$6.00
 Bowl \$8.00
- Shrimp Pasta
- Fried Shrimp \$14.50

Please call ahead for
 availability
440-974-9380

ST. PATRICK'S DAY SPECIALS



**SUNDAY, MARCH 17TH 2024
12:00 P.M. TILL OUT OF FOOD
COOKED BY CHAN AND HIS STEAM
ENGINE CREW**

**8 oz. CORNED BEEF SANDWICH WITH SWISS CHEESE,
POTATO SALAD AND PICKLE**

\$15.00

**8 oz. GRILLED REUBEN SANDWICH WITH
POTATO SALAD AND PICKLE
(KRAUT AND SWISS)**

\$16.00

**8 oz. CORNED BEEF DINNER WITH CABBAGE,
CARROTS, RED SKINNED POTATOES**

\$18.00

The 34th Annual Golf Outing

Any team that would like to signup and pay via the website can go to <https://colchambers.org/golf-outing/> Any Sponsor can also pay on this page. Any team that has played before can sign your team up and pay the day of the outing. We encourage you to use the website to signup/pay rather than mail.



34th Annual Col. J M Chambers Gene Deka/Joe Brooks memorial golf classic

BLACKBROOK GC MENTOR, OHIO JUNE 15TH 9AM SHOTGUN



Dear friends

Col. J. M. Chambers Marine Corps Detachment 555 is a non-profit military organization, that prides itself in giving back to the community. We have served our country and now serve our Corps and community. We sponsor Toys for Tots, scholarships to Lakeland Community College, Youth Fitness, Active duty Marines, Young Marines of Lake County, Veterans and Purple Heart Homes.

We cannot do this without your help. This golf outing is our biggest fundraiser. Your entry fee of **\$80 per golfer, Hole Sponsorship of \$100 Bronze, \$200 Silver, \$500 + Gold Prize Donation, makes it possible for us to support all these great people. The golf outing is a 18 hole shotgun start and includes golf, cart, lunch, dinner, and prizes. Our pride and joy is The Lake County Marine Veteran Honor Guard which is made up of our members. The Guard helps with all veteran funerals, and they march/post colors in many community events. They are involved in over 300 events a year.**

In return for your Hole Sponsorship or Prize Donation we will link your business on our website for one year. <https://colchambers.org/supporters>

Col. Chambers Det. 555 8720 twinbrook dr. mentor, ohio 44066 440-974-9380

<https://colchambers.org/>

[For help call Geoff Nicely @ 440-382-4468 and leave a message](#)

[For Sponsors help call Frank Gron 440-223-8257](#)

[All checks made payable to Gunnys Hall Foundation](#)



**The 34th Annual
Col. Justice M. Chambers/Gunnys Hall Foundation
Memorial Golf Outing**

**You can also sign up your team and pay online at
<https://colchambers.org/golf-outing/>**

BLACKBROOK GC ON JUNE 15TH 9AM SHOTGUN \$80 @ TOTAL \$_____

GOLFERS NAME_____

ADDRESS_____

CITY_____ STATE_____

PHONE(____)_____ EMAIL_____

GOLFERS NAME_____

ADDRESS_____

CITY_____ STATE_____

PHONE(____)_____ EMAIL_____

GOLFERS NAME_____

ADDRESS_____

CITY_____ STATE_____

PHONE(____)_____ EMAIL_____

GOLFERS NAME_____

ADDRESS_____

CITY_____ STATE_____

PHONE(____)_____ EMAIL_____

8720 twinbrook dr. mentor, ohio 440-974-9380

<http://colchambers.org>

HOLE OR PRIZE SPONSOR FORM



34th annual col. Chambers Golf Outing gene deka/Joe Brooks 6/15/2024

**Every Hole/prize Sponsor will get 1 year of
their Business Logo Linked on our website's supporters page**

<https://colchambers.org/supporters/>

COMPANY NAME _____

CONTACT NAME _____

ADDRESS _____

CITY _____ STATE _____

ZIP _____ PHONE _____

EMAIL _____

HOLE SPONSOR \$100@ _____ PRIZE _____

8720 TWINBROOK DR. MENTOR, OHIO 440-974-9380

MAKE CHECKS PAYABLE TO **GUNNYS HALL FOUNDATION**

“Why can’t Tun Tavern once again stand in Philadelphia?”



The land on which Tun Tavern stood is now under I-95 as it follows the north-south path of the Delaware River. The street on which it once stood, Water Street, was a victim of Urban-renewal in the early 1960’s when the Interstate Highway boom was in full swing. A concrete wall along the west-side of I-95 now hides the exposed cliff that would have been across Water Street from Tun Tavern. But Tun Tavern was gone by 1781 and a warehouse stood on the land by the 1800’s through the 1960’s.

Taverns were truly the “internet” of the 17th, 18th and 19th centuries—the places that people went for the day’s news, business negotiations, meet friends, discuss the important topics of day, or just relax. Taverns were simply the heart and soul of a town, where men from all walks of life could share a table and a conversation. Taverns were as ubiquitous as gas stations and convenience stores are today.

TODAY, the idea of rebuilding The Tun originated in 2015. While there had been earlier attempts to rebuild the tavern, none were like this. Past attempts did not include the other organizations that can trace their origins to The Tun. Once the decision was made to “rebuild”, the other organizations were contacted, and a “coalition” was formed that eventually included all six organizations with a heritage at Tun Tavern: Pennsylvania Freemasons, The Society of Saint George, Saint Andrews Society, and the Sons of Saint Patrick, Marines and even the Navy. In 2021, the search for a location as close as possible to the original location commenced, to give The Tun’s eventual patrons the experience of colonial Philadelphia. The land chosen is currently a parking lot and only about 250 yards from the original location.

From the beginning the organizers insisted that a re-established Tun Tavern should be a functioning tavern, but operate as a non-profit with all operating profits donated to veteran charities, masonic charities, and scholarships. A Foundation, “Tun Tavern Legacy Foundation”, was formally created in February 2021, and registered as a 501(c)(3) non-profit corporation with the stated mission “To rebuild and re-establish The Tun™ as it was, a functioning mariner’s tavern reminiscent of colonial Philadelphia, serving period-influenced refreshments, food, and entertainment and offering an educational experience through exhibits, historical documents, and special events.” The Foundation, headquartered in Philadelphia, with representation on its Board of Directors from each of the six “coalition” organizations, is tasked with the rebuilding of The Tun, oversee its management, and the eventual distribution of profits to veteran, masonic, and educational charities.

Since the creation of the Foundation, progress has been considerable. In October 2023, an Agreement of Sale was signed to purchase the required land. In November 2023, an architect, engineer, and construction manager were formally under contract. In December of 2023 the Board of Directors were ratified and adopted the Foundation’s formal bylaws. While the bulk of the historical research has been accomplished, ongoing research continues for clarification purposes. Initial environmental testing has also been completed and a zoning application is currently being readied for submission.

While much has been accomplished to ensure the completion of this goal, there is much remaining. In February 2024, we are set to close the land deal; June 2024 the design, zoning and permitting is on schedule to be completed. The goal is to have the groundbreaking and construction begin in November 2024 with the grand opening, 10 November 2025. We are now in full fund-raising mode. There are multiple ways you can help see this dream become reality. Begin by visiting the website www.TheTun.org; you can help spread the word on this effort; and you can follow us on social media to be kept updated on the dream.



Jarhead Journal Newsletter Ad Page

This month we will start to sell ads for the newsletter to help offset postage costs. A business card ad is **\$50.00** per year. That is **12** monthly issues for only **\$50.00**. We send out over **350** newsletters each month. Just send your business card along with a check to **Gunny Hall Foundation Newsletter**. The newsletter gets better and better each month and your advertising commitment will greatly help.

ZAPPITELLI'S
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Fax: (440) 352-1447

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Col. Justice M. Chambers Dept #555
8720 Twinbrook Drive
Mentor, Ohio 44060-4333

First Class Mail

Remember! Next Meetings

The Executive Committee Meeting:

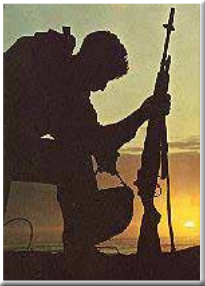
is on March 7th at 7:00 pm.

General Meeting:

is on March 14th at 7:00 pm.

"Once a Marine, Always a Marine"

Military Prayer



Give Me the wisdom to lead,
and the humility to follow.

Grant Me the dedication to
work untiringly for my
country, its people, and our
freedom.

Teach Me to be the best I can be, for myself
and for others around me.

Fill Me with the strength, the courage,
and the willingness to do the job I'm called
to do.

Help Me to believe in truth, speak out
for justice, defend the flag, and uphold the
American ideals that make our country the
wonderful land it is.

Amen

Zip Code + Change of Address

Marine Corps League National Headquarters
has requested that all members include their
nine-digit zip code on all correspondence.
Headquarters appreciates your cooperation
on this matter.

Call 440-974-9380. Make sure your address
and phone number are current and correct.

Thank You!

Newsletter Deadline

If there is information you wish to submit for the
Jarhead Journal, send it to Tony Molica at
440-461-3564 or molica@att.net or
Gunnys Hall Foundation
8720 Twinbrook Drive, Mentor, OH 44060
440-974-9380 by the 20th of the month.